Syed Aminul Qadri Sahab Qibla

Sayyed aminul qadri mumbai – makarrampur jalsa

1. **Imam Ghazali رحمة الله عليه ek hadees naql karte hain, ke Jahannam me ek waadi hai usey "waadi e lamlam" kehte hain, 1 din me 36 martaba jahannam bhi isse panah mangta hai, agar sui ki naok ke barabar isko khol de to saari duniya uski garmi ki wajah se mar jaye. Rasulallah ﷺ ne irshad farmaya, jo log namaz ko jaan bujhkar chor dete the unko is "waadi e lamlam" me dakhil kiya jayega**

2. **Imam e Azam Abu Hanifa رضى الله تعالىٰ عنه irshad farmate hain, ke jo namaz me susti karta hai, dar hai ke marega to kafir hoke marega**

3. **Sikandar e Azam ne marte wakht wasiyat kari ke jab mai marun to mere hatho ko janaze se bahar nikal dena, taki hawas parasto ko ek naseehat mil jaye, adhi se zyada duniya fateh wala Sikandar jab duniya se ja raha hai to khali haath lekar ja raha hai**

4. **Jis haalat me maroge to usi haalat me uthaye jaoge (hadees: aka ne dhaile se stanza farmaya jabki talaab 2 kadam pe tha). Jo napak rehte hain unke ghar me rehmat ke farishtey nahi aatey**

5. **Huzur ﷺ ne farmaya, ke moat ke wakht agar sabse zyada kisi ko takleef hoti hai to wo benamazi ko hoti hai. Agar 7 samundar ka paani bhi unke ke mooh me undail diya jaye unki pyaas bujh nahi sakti.**

6. **Hazrate Musa عليه السلام se Allah ne pucha, ai Musa tune moat ko kaisa paya, Moala, jaise garam haandi ke andar chiriya ko daal diya jaye, maine moat ko aisa paya**

7. **Hzrt Usman Ghani رضى الله تعالىٰ عنه farmate the, ke kabr akhirat ki pehli manzil hai, jo yahan kamyab hua wo akhirat me kamyab hua**

8. **Huzur ﷺ farmate hain, ke jisne jaan bujhkar ek wakht ki namaz chor di, qayamat ke din mera uske saath koi wada nahi hai.**

9. **Jo imaan salamat le jayega usi ki shafahat hogi, aur namaz ko chorkar to imaan ko salamat le jana hi mumkin nahi hai.**

10. **Huzur ﷺ ne yahan tak farmaya, ke jo azaan sunkar azaan ka jawab na de, duniya ki baat kare, dar hai ke jab wo marega to kafir hokar marega.**

11. **Benamazi ko jab kabr ke taraf le jaya jata hai to aka farmate hain, ke be-namazi ki kabr me itna andhera hota hai, ke ek haanth ko dusra haanth sujhayi nahi dega aur charo taraf se usko uski kabr dabati hai, yahan tak ke uski dono pasliyana ek dusre ke andar ghus jaati hai**

12. **Rasulallah ﷺ ne farmaya, ke jab be-namazi ko uski kabr me rakha jata hai, uspar 99 saanp musallat hote hain, 1 ki taaqat ka haal ye hai ke wo agar pahar par dunk maare to pahar reza reza ho jaye, aur wo usko daste hain, fajr nahi pari to zuhar tak, zuhar nahi pari to asr tak, asr nahi pari to maghrib tak, magrib nahi pari to isha tak aur isha nahi pari to loat fajr tak**

13. **Huzur ﷺ farmate hain, ke burhape me jinki daari safed ho jaati hai unki dua ko radh karne me Allah haya farmata hai**

14. **Gharib Nawaz jahannam ka azaab byan kar rahe the, ek nojawan khara hua, Huzur khuch aisa nuskha batayen ki hum jahannam se bach jayen, bus ek bata dijiye bahot zyada hum khuch nahi kar payenge, apne muskurakar farmaya, bête, daari rakh le, tu jahannam se bach jayega, ye baat usey samajh nahi ayi, falsafa pucha apse**

    Apne farmaya, ai nojawan, kya tune laila majnu ki dastaan suni hai, bola haan suni hai, to phir tune ye wakiya bhi suna hoga, ke ek din jab majnu par laila ki mohabbat ghalib aya, to wo laila laila ka naara lagata hua jungle me chala gaya, usko dhundte hue uske dost jab jungle pahonche to dekha ke wo behosh para hua hai, hosh me laya gaya, pucha kya haal hai, bola laila ki mohabbat sabh khuch hai, dosto ne use uthaya aur paani pilaya, kai dino ka bhuka tha dosto se khuch khaane ke liye manga

    Dost talaash me nikle, khuch khilane ke liye hiran ka baccha shikar kar ke laye, zibah karne ke liye majnu se kaha dosto ne, churi li aur jaise hi gardan par rakhi, majnu ki nazar hiran ke bacche ki ankh par pari, churi hata li aur dosto se bola ke

isko chor do. Dosto ne pucho use kyun chor diya, bola ki uski aankhen meri laila ki tarah hai, ye meri ishq ki tauheen hai ke jiski aankhen mere yaar ki tarah ho mai usey zibah kar dun.

Allah farmayega, ke bhale ye to gunehgaar hai lekin chehra to mere mehbub ki tarah lekar aya hai, mai isko jahannam me kaise jalaun

Shane Gause Azam wa shane Maula Ali رحمة الله عليه Sayed Aminul Qadri 28-12-2019

1. **Sarkare Ghous e Azam ka Nasb Naama:**

   Hasani Nasb

   Apke walid ka naam, Abu Saleh inke walid Abdullah Jeeli inke walid Yahya Zahid inke walid Hzrt Sayed Mohammad inke walid Sayed Dawud inke walid Syed Abdullah inke walid Syed Musa inke walid Syed Abdullah inke walid Syed Musa Al Joan inke walid Syed Abdullah Mahas inke walid Syedna Hasan Mosalla inke walid Imame Hasan inke walid Maula Ali inki zohja Fatema Duz-zahra aur inke walid Mohammadur Rasulallah ﷺ

   Hussaini Nasb

   Apki ammi ka naam Ummaitul Jabbar Ummul Khair Sayeda Fatema hai inke walid ka naam Syed Abdullah Zahid hai jinhe Somai Salaar kehte hain inke walid ka naam Syed Mohammad inke walid Syed Abdullah inke walid Syed Eesa Kamaal inke walid Syed Imam Mohammad Jawwad inke walid Imam Ali e Raza inke walid Imam Musa Qazim inke walid Jafar Sadiq inke walid Imam Mohammad Baqir inke walid Zainul Abedin inke walid Maula Ali inki zohja ko Sayeda, Taiyaba, Tahera, Abida, Saajida, Zaqiya, Naqiya, Aalima, Fatema Duz-Zahra kehte hain aur inke walid Mohammadur Rasullulah ﷺ

2. ***Tujhse dar, dar se sagh, aur sagh se hai mujhko nisbat,***
   Meri gardan me bhi hai doooooor ka doara tera,
   aur jab wo doara milta hai to is nishani ke jo sagh hain, nahi maare jate,
   hashr tak mere galey me rahe patta tera

3. **Hazrat Banda Nawaz Gesu Daraz رحمة الله عليه ne "Risala e Gause Azam" ki sharah ki hai, isme apne likha hai ke Allah ne ilham ko karke Gause Azam se baat ki, Allah ne jo Gaus Paak ke dil par jo ilham kiya use Gaus Paak ne likha aur uski sharah likhne wali zaat Banda Nawaz hai, jab Allah Gaus Paak se baat karta hai to Ya Abdul Qadir kehkar nahi baat karta, bulke 'Ya Gause Azam' kehkar baaten karta hai**

4. **Junaid Baghdadi رحمة الله عليه ke mureedo ke mureed hain Gaus Paak, ek martaba Junaid Baghdadi mimbar par the, ke Allah ke taraf se ilham hota hai ke paanchvi sadi me Abdul Qadir Jilani masjid ki mimbar par baith kar kahenge, ke mera ye kadam har wali ki gardan par hai, wo jab kahenge to kahenge gardan apne pehle hi jhuka di thi**

5. **Kitaab ka naam hai "Tafriul Khatir Fee Manaqibe Abdul Qadir", musannif – Abdul Qadir Ibn Moinuddin Arwali رحمة الله عليه, likha hai, ke Huzur ﷺ ne Hazrat Umar Farooque رضى الله تعالىٰ عنه aur Hazrta Ali رضى الله تعالىٰ عنه ko Yemen bheja ke Hazrat Owais Qarni رضى الله تعالىٰ عنه se jakar dua karwana ke agar wo dua karde to Allah meri ummat ki bakshish farma dega, apne apna jubba bheja, pahonche, aka ne pehchaan bata di thi, aka ka salam paish kiya, pucha ke Huzur ki bhawain mili hui thin ya alag alag thi, dono bata nahi paye, owais ne bataya, dua farmayi owais ne, awaaz ayi adhi ummat ko baksh diya hai, phir nida ki apni, mere maola adhi nahi puri baksh de, awaaz ayi adhi teri dua se bakshi hai aur adhi qayamat ke din Abdul Qadir ki shafahat se bakshenge.**

   Owais ne pucha ai Allah ye Abdul Qadir kaun hai, irshad hua, ke wo mere mehbub ka mehbub hai aur waliyon ko wali hai ke is tarah uske kadam har wali ki gardan par hoga, to foran Owais ne apne gardan ko jhuka diya ai Allah tu gawah rehna

6. **Baba Fareed Ganj Shakkar رحمة الله عليه Farooque Azam رضى الله تعالىٰ عنه ki aulad me se hain, aur apki walida mohtarma Hazrat Khalid Ibn Waleed رضى الله تعالىٰ عنه ki aulad me se hain**

7. **Ek martaba Hzrt Ali ne Abdullah Ibn Abbas رضى الله تعالىٰ عنه (Huzur ﷺ ke shahgird) ko eesha ke baad kabrastaan bulaya, ke khuch baaten karni hai, aaye, farmate hain ke Ali ne Bismillah ki Baa byaan karna shru kiya, karte rahe, karte rahe, puri raat**

guzar gayi, subha hui, fajr ka wakht agaya, peeth me thapkiyan dekar kehte hain jaa fajr ki taiyar kar isliye jo byaan kiya wo thora hai aur jo reh gaya wo bahot zyada hai. Agar mai Baa ke nukhte ki tafseer likhne baithun to itni kitaben likhunga ke 70 oonth uska bojh utha sakenge, Ibn Abbas kehte hain, ke Maula Ali ke ilm ka pata chala ke hum sabh ka ilm aisa hai jaisa samundar ke saamne hauz, to Nabi ke ilm ka andaza kya lagta hai koi

8. **Jiske dil me Nabi ke dushman ki mohabbat paida ho jaye, phir Nabi ki mohabbat us dil me mojud nahi rehti**

9. **Gaus Paak رضی اللہ تعالیٰ عنہ farmate hain, ke be-namazi mar jaye to use musalman ke kabrastan me dafn na karo, aagey farmate hain apne malfuzat me, jo kisi momin ko ghali de, tauba nahi ki aur maafi nahi maangi, mujhe dar lagta hai ke jab marega to kaafir hokar marega, uska imaan cheen liya jayega**

Jashne Sidiq E Akbar – sayyed Aminul Qadri Sahab 4-2-2020 Chanchvel

1. **Insaan ki sifat hoti hai Ishq karna aur Mohabbat karna, Farishte mohabbat kar sakte hain lekin ishq nahi kar sakte hain. Ishq sab insaan ke paas hai, lekin ek tabka mumtaz hai, koi ishq karta hai daulat se, koi aulad se, koi apne aap se, koi watan se, koi karobaar se, koi nafsaniyat se, lekin Allah ke wo bande jinko Allah ne apne liye chuna hai Allah ne unko in sab ka ishq nahi diya bulke apne Mehbub ka ishq ata farmaya aur jisko mehbub ka ishq mil gaya wo Allah ka mehbub ban gaya.**

2. **Namaz parne wala namazi banta hai mehbub e khuda nahi banta, Roza rakhne wala sayim banta hai mehbub nahi banta, Haj karne wala Haji banta hai mehbub nahi banta, Zakat dene wala sakhi banta hai mehbub nahi banta, mehbub wohi banta hai jo Nabiye Kaunain se mohabbat karta hai.**

3. **Ishq hamesha kanoon se upar jata hai, kanoon kehta hai ke Allah ne aulad di hai to sambhal ke rakho ishq kehta hai ke agar ishara kar de to churi chala do, kanoon kehta hai ke dariya me na chalna nahi to doob jayega, ishq kehta hai ke behrey zulmat pe dohra do ghorey**

4. **Ishq 3 cheezon se bahot zyada hota hai: (c) sab se kam ishq hota hai maal se (b) usse zyada hota hai aulad se (a) aur sab se zyada hota hai jaan se**

   Har namazi aashiq nahi hota lekin har aashiq namazi zarur hota hai. Imam Ghazali farmate hain, jab tak ishq nahi hoga aadmi sabko takega, jis din ishq hoga us din wo sabh ko chor dega.

5. **Allah ka wada agar koi neki ghaar ke andar chup kar ya 7 kamro me khud ko band karke koi neki karega to Allah farmata hai ke mai uski neki ko aam karunga. Mai apni charcha karun to apni taqat ke mutabik karunga aur kudrat karegi to apni shaan ke mutabik karegi.**

6. **Wakiya: Zulaikha jo Hazrat Yousuf عليه السلام ke ishq me giraftaar thi burhape me Misr me bheek mangti aur aankhon ki binayi bhi chali gayi, Allah ke hukm se apne dua farmayi aur wo jawan hogai phir apne nikaah farmayi, ab apko inhone Nabi maana, ab nafsani mohabbat nahi thi aur Allah se loh lag gayi thi, ab jab apne dekha ki Zulaikha paas nahi aati to apne pucha ki kya baat hai, ek wakht tum mujhe pane ke liye kya kya karti rahi, kitni badnaam hui, aur ab jab mai itne paas hun to tum mere paas kyun nahi aati, jawab diya, jab yaar dil me na basa tha to sabh se pyaar tha, ab yaar dil me bus gaya hai ab kisi se koi tawakko nahi**

7. **Neki kabhi purani nahi hoti aur Gunaah kabhi bhulaya nahi jata. Bahot bare sufi ne kaha tha, ke kisi gunaah ko bhi chota samajh kar karna mat aur Neki choti samajh kar chorna mat, kyunki thokar bare paharo se nahi lagti chote chote pattharo se thokar lagti hai**

Sawaneh Sabir e Paak – Sayyed Aminul Qadri – Malegaon

1. **Ap pure pure din hujre me istaghraat ki haalat me rehta, ek martaba ap langar taqseem karne nahi aye, logo ne Baba Farid se kaha ke aj sabir langar taqseem karne nahi aye, farmaya, rehne do koi usey awaaz na dena aur langar kisi ne taqseem kar diya, thori taker se ap bahar nikle, us wakht ap par istaghraat ki kaifiyat thi, pucha ke langar kisne bata, bataya gaya ke baba sahab ke falan bête hain usne bata hai, kiski ijazat se baata, kaha Hazrat apko aane me dair ho rahi thi isliye unhone baat**

diya, farmaya ke meri ijazat ke bagair langar bhi batta hai aur apne ap ko zinda bhi rehna hai, bus itna hi kehna tha wo batne wala zameen par gire aur unka inteqaal ho gaya, abhi mureed nahi hue the.

Us wakht to baba sahab ne bête ka janaza para diya, dafn kar diya, ap baba sahab ki khidmat me hazir hue, pucha Ali Ahmed kya baat hai, farmaya, Huzur, aj mere dada Abdul Wahab Jilani ka inteqaal ho gaya tha mai unke janaze me gaya tha Baghdad, inhone mera intezar tak nahi kiya aane ka, ap the Paakpatan me, logo ne kaha kitne kadam me gaye the, kaha 2 kadam me Baghdad pahoncha aur 2 kadam me wapas yahan hazir ho gaya

2. **Baba sahab isteghraat ki kaifiyat me the aur sabir paak ke hujre ke darwaze ke paas khare ho jaate, sabir e paak ko isteghraat me dekhkar wapas chale jaate, phir jaate to dekhte ke ap isteghraat me the, wapas loat aye, fajr ke wakht aye dekha isteghraat me hain, chaast ke wakht isteghraat ki kaifiyat ka khatma hua, baba sahab ko dekh kar ap khare hogaye, murshid ki kadam bosi ki, Huzur kaise aana hua, farmaya, raat hujre se rone ki awaaz aa rahi thi isliye socha ki mulaqat kar lun.**

Baba ne farmaya ke aaj raat maine khawab dekha, dusri riwayat hai ke alam e kash ye mushahida dekha hai ke, mai asmaano ki taraf ja raha hun, aur mere aage aage mere murshid baba Qutubuddin hain, wo mera haath pakarke le ja rahe hain aur jab maine kadam baraya to baba Qutub ne farmaya ke ali ahmed ko bhi saath lo, to humne tumko bulaya to tum hamare piche piche aaye, hum teeno ek maqam par pahonche

Wahan dekha ke Rasulallah ﷺ ek takht par jalwagar hain aur akabereen auliya wahan mojud hain, mujhe aur tumko baba qutub ne Rasulallah ﷺ ke saamne khara kar diya, hum wahan adab se baith gaye, phir aka khare hue, to puri mehfil wahan khari ho gayi, Huzur ne tumhar haath pakarke khaincha tumhari peeth par haath rakha aur thap thapa kar kaha 'haza waliullah', ye Allah ka wali hai, phir maine dekha ke Huzur ne jab apna dastey aqdas hataya, to mehfil ke tamam akabereen auliya ne usi tarah tumhare peeth par haath rakh kar kaha, 'haza waliullah', 'haza waliullah', kehte hain ke wo manzar dohrane ke liye mai bhi aa gaya hun, baba fareed ne apke peeth par haath rakhkar kaha 'haza waliullah', aur ye kehkar bahar

nikle to wahan jitna majma tha sab ne pukar utha 'haza waliullah', 'haza waliullah', jabke bahar kisi ko khabar nahi thi ke andar kya ho raha hai, iske baab baba ne apko khilafat ata farmayi

Dil ka sukoon kaise hasil kare – Sayyed Aminul Qadri Sahab - 15-12-2020

1. **Aka ﷺ farmate hain, ke jo jamat ko tarq kare, wo musafir bhi nahi, beemar bhi nahi, wo aisa makruz bhi nahi ke uspar takaza ho aur izzat jaane ka khatra ho, uske bawajud bhi wo jamat se namaz nahi parta, usne apne galey se islam ka patta utar kar phaik diya hai, agey farmate hain, ke kabhi aise insaan ke paas mat baithna warna uspar barasne wali laanat tum ko bhi Allah ke azaab se do chaar kar degi**

2. **Quran kehta hai, ke agha ho jao Allah ke zikr se dilo ko sukoon milta hai, sufiya ikram ne iski tafseer farmayi ke 'zikrullah' se dilo ko sukoon milta hai, Hazrate Ibn Abbas se kisi ne pucha ye 'zikrullah' kya hai, ibn abbas kehte hain ke zikrullah, Rasullulah ke naamo me se ek naam hai, pata ye chala ke jo Huzur ka daaman pakar le Allah uske dilon ko bhi sukoon ata farmata hai**

3. **Huzur ﷺ se dil lagane ka tareeka: (a) ba-wazu rahen aur durud sharif kasrat se paren (b) naaten sunain (c) quran ki tilawat karen (d) Huzur ki seerat paren (e) Huzur ki sunnato par amal karen**

4. **Tab tak mat sona jab tak 313 baar aka par durud na parlo – sab se mukhtasar durud hai " sallAllaho alaihai wasallam", kyunki har dard ki dawa hai salleala mohammad, taveez har bala hai salleala mohammad.**

Aheterame insaaniya wa aib poshi ki barkat by sayed aminul qadri 02-12-20

1. **Allah kasam kha kar kehta hai – shehre Ibrahim, shehre Eesa ki kasam, Musa ki jalwagar hone ki jagah ki kasam, Rasulullah ke shaher ki kasam.**

2. **Allah ne tamam makhluk me Insaan ko bahot khubsurat banaya isliye kisi Insaan ko bura na karo, Insaan me kami nikalna goya Allah ki kami nikalna.**

3. **Kisi ek momin ko zaleel hone se bacha lena maghfirat ka zariya ban jata hai**

4. **Salaam pherne ke baad imam apna chehra kaabe ke taraf nahi rakhta, wo daayen ya bayen kar leta hai, lekin muktadi ki taraf peeth karke nahi baithta, wajah aitheraam, namaz me isliye khara tha aur peeth thi ke majburi hai.**

5. **Janaze ko kandho pe lekar jitney kadam jab chaloge to har kadam par kabira gunah bina tauba ke maaf honge (kabira gunah bigair tauba ke maaf nahi hote). Daayen 10, Baayen 10, piche ke daayen 10 chalo, piche ke baayen 10 chalo, is tarah 40 kadam chalo taki Allah tumhare 40 gunaho ki maghfirat farma de.**

6. **Gunaah ka izhaar nahi karna hai kisi insaan ke saamne, sirf aur sirf tanhai me Allah ke saamne ro aur girgirao apne gunaah ka izhaar karke maafi mango, gunaah ka izhaar bhi gunaah hai, sharminda ho jao tauba kar lo**

7. **Aka ﷺ ne farmaya, ke agar tumhari mehfil me koi musalman aaye to tum simto usko jagah do, to Allah tumhe jannat me jagah ata farmayega**

8. **Ek martaba khuch yahudi mehman aka se Madine milne aye, sahaba jitno jitno ko le ja sakte le gaye khane khilane ke liye, ek mehman aur ek sahaba baki reh gaye, apne us ek mehman ko un sahaba ke saath bhej diya**

   Sahaba unko lekar ghar pahonche, biwi ko bataya, sahaba ke ghar khud 3 din se faka tha, biwi ne himmat bandhayi, ke maine paros se khuch khana udhar liya hai taki mai dono baccho ko adha adha khila dun, bacche bhi 3 din se bhuke the, ab biwi ne kaha ke ap wo khana mehman ko khila dijiye, mai baccho ko behla phusla kar sula diya tha, ab sahaba ne kaha ke unke saath baithunga to wo akeyle thori khayenge to mujhe bhi khana parega.

   Biwi ne mashwara diya ke jab mehmaan khana khana shru kar de to ap chiragh ki batti bari karne ke bahane uthna aur chiragh ko bujha dena, is tarah apne kiya, andhera hogaya aur khud haath ke ishare se khana khate rahe mehmaan ko laga ke ap kha raha hain aur usne khana kha liya, khud aur apki biwi paani peekar so gaye, mehman bhi khana kha kar so gaya

Agli subah ap us mehman ko Huzur ﷺ ke paas le gaye, aka ne muskura kar pucha raat mehmaan ka kya haal tha aur mezbaan ka bhi kya haal tha, aka farmate hain ke Allah ne tumhari aur tumhari biwi ki mezbani ko dekh liya aur Allah ne tum dono ko jannat ki basharat ata farma di

Qayamat ki nishani by sayyed aminul qadri sahab

1. **Jab insaan apne maa baap par kharch karta hai to Allah uski zindagi me izafa ata farma deta hai. Jinke dil keeno se paak kar diye gaye Allah ne unke liye marafat ka darwaza khol diya**

2. **Hunme tauheed moulviyo se seekhi hai, Sahaba ne tauheed nabiye kaunain se seekhi thi. Shaitan ki tauheed ye thi ke Allah mai tujhe manunga aur kisi ko nahi manunga aur Jibreel ki tauheed ye hai ke Allah tujhe bhi manunga aur tere jo mehbub honge unko bhi manunga, isiliye Iblees shaitano ka sardar aur Jibreel Farishto ke sardar bana diye gaye**

Akhirat ka fikr – jashne gause azam – sayyed aminul qadri 23-12-2020, kutch

1. **Zarra bhar neki aur gunaah dono dikhaye jayenge maidane mehshar me. Hum duniya me fasal ka beech boney aye hain jiski fasal hume akhirat me milegi, ab beech yahan par amal hain jaisa boage waisi hi wahan fasal milegi**
   "ad duniya mazratul akhira" –
   duniya akhirat ki kheti hai, jo boage wohi katoge

2. **Adaaten bachpan me daali jaati hain, jaise poadha ikhtiyar chalega jidhar jhuka le aur jab ye darakht ban jayega to ikhtiyar nahi chalega**

3. **Huzur ﷺ farmate hain ke kabhi jhuthi kasam mat khana, Allah ne farmaya ke jo jhuthi kasam khayega mai qayamat tak uski naslo par laanat karunga**

4. **Jis seeney me Abu Bakr Umar Osman ki mohabbat nahi usko Ya Ali Madad ka naara lagane ki ijazat nahi**

5. **Imam Jafar Sadiq haj ke liye jaa rahe the, apka ek parosi tha, ye apna ghar bechna chahta tha, apke paas aya bola ke mai apna ghar bechna chahta hun kyunki ap parosi hain to pehle ap se puch liya, apne pucha kitne me bechoge, usne kaha itne me, apne farmaya ke itne paise mere paas nahi hai, haan agar tu mujhe apna ghar baich de to badle me mai jannat me mahal tere naam likh kar deta hun, tehreer hue, isne wasiyat kari apni aulad se ke jab mai mar jaun to ye tehreer mere saath meri kabr me rakh dena, iske baa dap haj ke liye chale gaye**

   Is darmiyan wo parosi mar gaya, ap wapas loat kar aaye, uske beto ki niyat badal gayi, beto ne apse kaha ke ghar wapas do ke apne aisa ek wada kiya jo qayamat me pura hoga ke bhi nahi, apne farmaya, ke malik wo tha ab tum nahi mang sakte, bola apne diya kya tha, farmaya ke wo tehreer di thi, bola ke hume sabut chahiye, farmaya apne ke apne baap se jaakar kabr me pucho, jab kabr par gaye to wohi tehreer para hua tha aur puri tafseer likhi hui thi saath me niche ye bhi likha hua tha ke beto imam se larna chor do jo wada kiya gaya tha mujhse wo mujhe mil chuka hai

6. **Ek martaba Hazrat Umar رضی اللہ تعالیٰ عنہ ne Hzrt Qaab Ahbaab se pucha, ap Tabeyeen hain, ke zara aisi baat mujhe bata jisse mere dil me Allah ka dar aur paida ho, farmaya, ai Ameerul Momeneen maine gudishta asmaani qutubo me para hai ke qayamat ke din Allah farishto ko hukm dega ke wo jahannam ko kheechkar maidan e mehshar me laaye, uski bharakti hui aag ko dekh kar Ibrahim علیہ السلام jo ambiya ke baap hain apne sir ko sajde me rakhkar kahenge aaj mai kisi ke liye khuch nahi mangta, aaj sirf mujhe amaan de de, Musa علیہ السلام bhi yehi farmayenge, Eesa علیہ السلام bhi arz karenge ke aaj mai apni maa ke liye bhi khuch nahi mangta, mujhe aman de de, jis din nafsi nafsi ka alam hoga us din Allah humse sawaal karega, tumne kaano se kya suna tha, aankhon se kya dekha tha, tumhare dilo me kya tha.**

7. **Sayedna Fatema رضی اللہ تعالیٰ عنہا wo hain jo jannat me sawari pe baith kar jaane wali sab se pehli khatun hain jiski sawari ki nakail Hazrate Maryam علیہ السلام ke haath me hogi, ap wo hain jiske kadmo ke niche nojawano jannat ke sardar ki jannat ho, Fatema ki jannat jiske kadmo me ho usey Khadijatul Qubra kehte hain**

8. **Ek baar hazrt Farooque Aazam ke bagal me phora hogaya, log iyadat ke liye aaye, apko kya hogaya, kaha haath ke niche phora hogaya, logo ne bola, ke itni lambi baat**

kyun kar rahe hain, keh dete ke bagal me phora hogaya, short hoti baat, farmate hain ke lavze bagal kehne me sharm aati hai, Allah ne farmaya ke jo tum kehte ho wo likha jata hai, aur wo parke sunana parega, aur Allah ki bargah ye alfaz parkar mai kaise sunaunga

9. **Jab tak dilo me keeney ke kaante honge Allah ki mohabbat ka beech kaise boage, Mustafa Jaane Rehmat ka beech kaise boage**

10. **"Tauba" naam hai Allah ki bargah me sharminda ho jana, gunaho pe nadim hojana, Sharma jana, aur Allah se ahad kar lena ke ab mai gunaho ke taraf nahi jaunga, bus ye ahad phir mat toarna. Jab tauba ke baad gunaah ki yaad aaye, to lazzat nahi milna chahiye, afsos hona chahiye ke maine kiya kyun**

11. **<u>Tauba ka zikr:</u>**

    Ek shaks ek nojawan Huzur ﷺ ke ghar ke darwaze par baitha apne sir par khaak daal raha tha, Farooque Azam Huzur ki bargah me jaa rahe the, usne kaha, Umar Huzur se mere liye sifarish kar do ke Huzur mujhe maaf kar dain aur mere liye maafi ki dua kar dain, andar gaye bataya aisi baat hai, Huzur ne us nojawan ko andar bulaya, sarkar ne pucha kya hua, bola mai halaq hogaya, mai tabaah hogaya, mai barbaad ho gaya, Huzur ap mere liye sirf dua kar dain ke Allah meri tauba qubul kar le

    Aka ﷺ ne pucha tujhse hua kya, bola mujhe sharm aa rahi hai, mai kaise bataun, phir pucha sarkar ne, kya tere gunaah aasman ke taro se zyada hain, kaha, haan, zameen ke zarro se zyada hain, haan, samundar ki jhaag se zyada, haan, phir aka ne kaha kya tere gunaah Allah ki rehmat se bhi zyada hain, rone laga, koi jawab nahi diya, bata to sahi, aka mai kafan chor hun, aur maine 999 logo ke kafan churaye the aur jab 1000 churane ke liye gaya to mere saath ek bara haadsa ho gaya, kabr khodne wale se meri partnership thi, wo mujhe bata diya karta tha, ke kaun si kabr aaj bani hai, mai usko khuch rakam de deta hai

    Ek din usne mujhe khabar di ke aaj ek bahot maaldar larki ka inteqal hua hai aur uska kafan bara keemti hoga, ye 1000 chori thi meri, jab mai uska kafan nikalne gaya, takhte hataye, usko kabr se bahar nikala, maine kafan nikala jism se, ab jism kapre ke begair hogaya, chand ki roshni jab uske jism par pari to itni khubsurat lagi

ke shaitan mujh par ghalib agaya, aur kabrastan ke andar us murda larki ke saath maine wo kaam kiya jo mujhe nahi karna chahiye tha, badfaili ki usne murda larki ke saath, phir jab mai usse badfaili kar chukka to wo larki uthkar zinda khari ho gayi aur usne mujhse ke Allah tujhe tabah kare kabhi Allah tujhe maaf na kare, tune mujhe ganda, napaak kar diya, ab kya mooh lekar mai in kabr walo ke darmiyan rahun, aur phir wo ghayab ho gayi, phir mai bhaga, kafan chor kar bhaga, larki to mujhe nazar nahi ayi, lekin uski awaaz mere kaano me ati rehti hai, na kha sakta hun, na so sakta hun, sukun nahi hai aka, ab mai tauba karna chahta hun.

Huzur ﷺ par Allah ka khoaf taari hogaya jaldi se yahan se door hat, jhirakne ki wajah se nahi, mujhe dar hai kahin teri wajah se aag na baras pare, wo nikla wahan se jungle me gaya, roney laga aur khud par khaak daalne laga, maafi mangta rehta, kai deen beet gaye

Ek din wo khaak daal kar ro raha tha ke usko achanak Huzur ﷺ ka ye jumla yaad agaya, ke tera gunaah bara hai ya tera gunaah, usne dua ki, ai Allah, agar mera gunaah teri rehmat se bara nahi hai to mujhe maaf kar de aur agar mera gunaah teri rehmat se bara hai to mujh par azaab nazil kar de, aur agar tune mujhe maaf kar diya to tere mehbub ko bata de ke tune mujhe maaf kar diya hai, idhar uska ye kehna tha rote hue, udhar Jibree E Ameen bargah e risalat me aaye

Ya Rasulullah, Allah ne us kafan chor ko aapke sadqe me maaf kar diya hai, aka ne kaha, uski tauba qubul ho gayi, kaha sirf uski nahi hui, Allah ne apki ummat ke liye ek khususi tauba au رضی اللہ تعالیٰ عنہ kiya hai, ke agar isse bara bhi koi gunehgaar hoga aur Allah ki bargah me wo sacchi tauba karega, to Allah Tala us bande ke saath bhi wada karta hai ke Allah usko bhi bakhs dega

Gharon ki Tabahi ki wajah – Sayed Aminul Qadri 16-12-2020

1. **Sultan Mohiyuddin Alamgir Aurangzeb رحمة اللہ علیہ ne apne baccho ko bheja ke jao baccho apne dada jaan (Shahjahan) ko salam karke aao, bacche aaye, kaha, dada jaan Assalamoalaikum, bête aaj Idd hai, aaj humne Quran hifz kar liya hai, kaha beta, khushi to hai lekin jao idhar khushi to zyada us wakht hoti jab mera beta hafiz hota, ye sahadat to tumhare baap ko hai, jao usko salam karo, baccho ka mooh utar gaya**

Hadees: **Qayamat ke din Allah Hafiz ke maa aur baap ko wo taaj pehnayega jiski roshni se pura mehshar munawwar hojayega. 6Bacche wapas aaye, dada ne kya kaha, dada kehte hain ye to tumhare baap ki sahadat hai, mujhe kya milega, mera beta hafiz hota to ye sahadat mujhe bhi milti**

Aurangzeb phir uske baad 6 mahine tak baap se milne nahi gaye, 6 mahine ke baad gaye, salam kiya abba jaan ko, abba aaj apke beta bhi hafiz e quran hokar aya hai

Urs E Makhdoom Ali Mahimi by Sayyed Aminul Qadri

1. **Hazrat Bayazid Bastami رحمة الله عليه, apka ghar chorkar 40 saal tak jungle me rahe Allah ka qurb aur wo khaas maqam pane ke liye, nahi mila, aur jab 40 saal baad wapas itteffaq se jab apne watan loate ke apni maa se mil lun, to unki walida ne pucha kya wo maqam hasil hua tumhe jiske liye tum gaye, farmaya, nahi, tarap kar maa ne dua farmaya, ai Allah tu isey wo maqam de kyun nahi deta, bus jumla pura hua hi nahi ke Allah ne wo maqaam apko ata farma diya.**

2. **Khizr koi naam nahi hai, ye apka mojiza hai ke ap zameen ke jis khitte par kadam rakh dete hain apke kadmo ke niche Allah sabza paida kar deta hai. Apki qunniyat "Abul Abbas" hai.**
   Koi apki qunniyat aur apke naam ko yaad rakhe, to Allah uska khatma imaan par farmayega.

3. **Duniya sabse kamyab insaan- jiske daman me waledyn ki dua mojud ho**

4. **Jo insaan maa baap ke saath battameezi, beadbi karne wala hai, riwayato me hai, wo us wakht tak nahi marega, jab tak wo duniya ke andar zaleel na ho jaye**

5. **Maa baap ka nafarman islam ke khatir jung hone wali me shaheed bhi ho jaye to bhi Allah usey jannat ata nahi karega, chunke wo shaeheed hua hai, wo jahannam me bhi nahi jayega, darmiyan me ek maqam hai, "maqaam e aaraf" yahan na jahannam ki tarah azaab hai aur na hi jannat ke tarah araam hai, is maqaam me usko rakha jayega. Maa baap ko na khush karne wale ki duaen bhi muallak (ruki hui) rehti hain**

Salar E Sahaba – Part 1 By Sayyed Aminul Qadri

1. **Rasulallah ﷺ ne irshad farmaya, ke mere sahabi ki izzat karna, bura na kehna, mere sahabi tum sab me naik hain.**

2. **Hazrat Abu Bakr ki qunniyat hai 'Abu Bakr', asal naam Abdullah hai.**
   Arab me ek shaks tha jo logo ke shajreh nasb batane me maharat rakhta tha, naam tha Bakr, ek din wo bahot dingey maar raha tha ke mai sabke shajreh ko jaanta hun, apne usse kaha insaano ke jaanna koi kamal ki baat nahi hai, tujhe tabh maan lung jab tu ghorey ke shajreh nasb batayega, wo nahi bata saka, apne parna shru kiya, Arab walo ne kaha ye to ghoro ka bhi baab nikla, is tarah apka urfi naam para "Abu Bakr".

   Lugvi maana hai, Bakr ke, gulshan me jo pehla phool khilta usey Bakr kehte hain, Rasulallah ﷺ naam apka Bakr is liye rehne diya, ke Imaan ke hawale jo pehla phool nabi ki gulshan me khila tha wo Abu Bakr hi tha nojawano me.

3. **Ek jung me Aka tashreef le gaye, ghamsan ki jung hui, kai musalman shaheed ho gaye, sarkar maidane jung chorkar nikal rahe the, ap age the, apke piche Umar aur Abu Bakr the, ek buriya aati hai, sarkar se puchti hai ke maine suna hai ke mera beta shaheed ho gaya hai, aka ne socha ke mai bataunga to isko bahot dukh hoga aur aka ne apni puri zindagi me kisi ka dil nahi toara.**

   Tasalli dena wala agar moat ki khabar sonata hai to insaan control me nahi rehta, Aka agar haan keh dete to mamla hi khatm, sarkar ne socha ke ye khabar Umar se sunwa dun, jab ye khabar sunkar mazeed royegi tab isko tasalli dunga ye maan jayegi. Aka ne farmaya, ke mere piche Umar ata hai, usse puch le ke tere bête ke bare me wo kya kehta hai, Umar ne awaaz sun li ke sarkar ne mere taraf daal diya hai

   Buriya Umar ke paas pahonchi aur pucha ke maine suna ke mere bête ki shahadat hogai hai, ap kya kehte ho, Farooque e Azam ne socha ke jab aka ne nahi bataya to zarur koi hiqmat hogi mai bhi nahi batata hun, to apne usse kaha ke mere piche Abu Bakr aa rahe hain aur jo akhri me nikalte hain unko zyada ilm hota hai maidan ka lehaza unse puch lai

Buriya ab Abu Bakr ke paas pahonchi aur pucha ke maine suna ke mere bête ki shahadat ho gai hai, ap bahot narm dil sahabi hain, apne aka se bahot seekha tha ke kisi ka dil nahi tutna chahiye, inka haal ye tha ke ye Madine ki galiyon me ghumte the buri aurton ke ghar jharu lagate the, unke khaane pakate the, hatta ke paharo par jakar mazduro ko dhund dhund kar khilate the, ap ghabra gaye, ke ab mai isko kisi piche ki taraf daal nahi sakta aur iska dil bhi nahi dukhana hai, apne kaha, baribi tera beta zinda hai, jaa usse mulaqat karle, uski shahadat nahi hui hai

Ap bahar nikle to aka ne pucha kya haal hai, kaha, Ya Rasulallah ﷺ, mujhe uska dil toarna acha nahi laga, ke mai isko ghum ki khabar kyun sunayun, maine keh diya, ke tera beta zinda hai jakar lele, abhi ye guftagu ho hi rahi thi ke wo apne bête ka haath pakar kar laayi.

Hazrat Umar ne kaha, Ya Rasulullah, ye to hamari aankhon ke saamne shaheed hua tha, ye zinda kaise ho gaya, sarkar ne muskura kar kaha, ke mere Siddique ki baat ki laaj Allah ne rakhi, Allah ne apne farishto se kaha jab habib ke siddique ne keh diya wo zinda hai phir wo murda rahega kaise, phir usey zindagi ata kar di jaaye.

Momin ki 9 Sifat by Sayyed Aminul Qadri

Momin kehlane ka haqdar wo hai jisko Quran Momin kehta hai, Momin ki 9 sifat Quran ne byaan ki hai

1. **at'tayeboon: wo tauba karte hain: Aka ﷺ irshad farmate hain, mai ek din me 70 ya 100 martaba apne Allah ke bargah me tauba karta hun. Banda jab gunah karta hai to uske dil me ek siyah nukhta par jata hai, agar wo tauba kar le to Allah us nukhte ko mita deta hai, agar wo tauba na kare to wo nukhta bar jata hai, dil ki kalak bar jati hai. Tauba karne wale ko Allah apna mehbub bana leta hai, tauba karne wala Allah ke nazdeeq aisa hai ke jaise usne gunaah kiya hi nahi. Allah apne bando se 70 maao se zyada pyaar karta hai.**

   Wakiya: Hazrat Imam e Azam Abu Hanifa رضی اللہ تعالیٰ عنہ ke daur me, ek dayi ko ek baanj aurat ne pata liya, kaha jab kisi ke yahan baccha paida ho mujhe iqtila karna, dayin paiso ki lalach me us aurat ko iqtila ki jo baanjh thi aur apne ghar bulaya, bacche ki wiladat hui to usne baccha churakar baanjh aurat ko de diya

Baanjh baccha le jaane lagi, dayin ne us aurat ko agha kiya jiska baccha tha ke tera baccha chura kar le jati hai, dono me larai hogai, masla imam e azam ke paas pahoncha. Apne pucha dono se, dono ne apna dawa paish kiya, dai chunke aurat hai iski gawahi qabul na hogi, apne aur koi sabut manga, koi sabut na tha, bus dono maaon ka dawa tha, apne baccha lekar zameen par rakh diya, ye dekh asal maa ke chehre ka rung aata aur jaata, phir apne talwar mangwayi, baanjh ke chehre me koi rang na tha, asl maa ne pucha me is talwar ka kya karenge ap, farmaya ke chunke koi sabut nahi hai, mai is bacche ke 2 tukre kar dunga aur tum dono ko ek ek de dunga. Ye sunkar asl maa bol pari nahi nahi ap ye baccha isi aurat ko de dijiye aur iska qatl na kijiye, ye sunna tha ke apne baccha uthaya aur is aurat ko de diya aur farmaya, le ye baccha tera hi hai.

Wakiya: Fuzail Ibn Ayaz daku tha, Baghdad ka mashur daku, charche bahot door door tak the, ek kaafla aya, ek momin Quran ke ye aayat tilawat karta hai, "kya ab bhi wo wakht nahi aya ke momino ke dil Allah ki bargah me jhuk jayen" ye ayat Fuzail ne sun liya, aur pukarne lage ke bilkul wo wakht agaya hai, bilkul wo wakht agaya hai, Fuzail ka dil wahin larza, aankhon me aansu, aur tauba ki, chand kadam aagey barey, saathi kehte hain, ke lootna nahi kaafile ko, apne kaha, mai tauba kar chukka hun , mai nahi jaunga, doston ne kaha ke gunaah ke mamle me hamara sardar tha, tauba akeyle akeyle kar li, agar tune tauba ki hai to hum bhi tere haath par tauba karte

Fuzail ab tumhe lootega nahi, Fuzail to khud lut chuka hai. Ap jab duniya se gaye to logo ne farmaya aaj duniya se 'Allah ka khoaf uth gaya, Fuzail nahi utha Allah ka khoaf uth gaya'

Tauba ka matlab ye hai, ke jaise thun se doodh nikalne ke baad usi suraag se doodh ke qatre wapas nahi jaa sakte, ke jaise aankhon se aansu ke qatre nikalne ke baad wapas wo qatre aankhon me nahi jaa sakte, waise hi gunaah se tauba karne wala phir gunaah ki taraf na jaaye

Hadees: jab koi jawan uski bargah me tauba karle to 40 din noor ki kindeel aasmano me roshan karwata hai

<u>Wakiya:</u> Haroon Rasheed ki tamanna tha ki Hazrat Behlol Dana unke ghar aayen, par ap nahi jaate the isliye ki jisko yaar ki maarfat mil jaati hai usko badshaho ki chokhat me kya kaam, Haroon jaya karta tha, par ap nahi aate the, bahot dawat di, par ap kabhi nahi aye.

Ek din Haroon ne kaha ke kapro ka than zameen par daal do, jab Behlol apni deewangi me guzrenge to unhe utha lena aur mahal ke andar le aana, aisa hi kiya gaya, ap guzre, foaj upar ki manzil par khari thi, jaldi se kapra sameta aur apko upar utha liya, badshah ke saamne pesh kar diya. Kaha bulane par nahi aaye humne kaise uthwaya, ap chup rahe, bahot se sawalat puchne the, unhe dekh kar sabh bhul gaya, sirf ye pucha ke baba ye batayen ke Allah tak kaise pahonchte hain

Apne muskura kar farmaya, ke Allah tak pahonchte nahi hain, jaise tune mujhe utwaya hai aise hi Allah apne karam se uthwa leta hai, aur apni bargah ka qurb ata kar deta hai. Jab Allah bulana chahta hai to dakuon ko bhi qutubiyat ata kar deta hai, insaan puri zindagi musalle par guzar de aur wo na chahe to bande ko 2 rakat ka sawab bhi nahi milta, aur agar Allah chahe to ek sajde ki barkat se Allah maqam e wilayat ata kar deta hai. Allah haalat paida karta hai aur bahane se qurb ata karta hai

2. **<u>al-abedoon: wo ibadat karte:</u> jab tauba se gunaaho ki kheti jala di tab usme dusra beech to bona parega. "kisi jayez kaam ko Allah ki raza ke liye karna ye ibadat hai" ex: agar ap baitul khala me is niyat se jayen ke mai Rasulallah ﷺ ki sunnat par amal karne ke liye jaa raha hun, to jitni dair yahan baithenge apko ibadat ka sawab milta rahega, aur agar ap dikhawe ke liye masjid jaa rahe hain to ap jitni dair baithe rahenge ap gunehgar honge**

<u>Wakiya</u>: do buzurgo waliyon me aapas me dosti thi, ek maal daar the aur dusre taqwe me, inke ghar ka khana un dusre buzurg ki kutiya me pahonchta tha, khadim ko khana diya ke wahan mere dost ko khana pahoncha do, khadim - Hazrat jis pul se guzarta tha wo toot gaya hai baar ayi hui hai, kaise jaun, bête jaana, dariya se kehna, jisne saari zindagi apni biwi ko haath nahi lagaya us bande ne mujhe bheja hai, dariya mujhe rasta de, ye khadim hairan ke inke to 5 bacche the phir mere peer ne jhooth bolne ko kyun bola, ye keh kar bheja hai, baherhaal dariya ke paas pahonche aur yehi alfaaz dohraye, dariya 2 hisso me taqseem hua wo guzar gaya, jaa kar khana diya unke dost ko, wo pura khana kha gaye Allah ka shukr ada kiya

Kaha udhar se ye to ye bolkar aya tha, idhar se kya bolkar jaun, bole, bête jaakar kehna jisne saari zindagi ek luqma nahi khaya, usne mujhe bheja hai mujhe raasta de, sochne laga ye to ussey bhi bara jhooth hai, yahan mere saamne pura khana khaya aur kehne ko bol rahe hain ke puri zindagi ek luqma nahi khaya hai, baherhaal dariya ke paas loate pahonche aur yehi alfaaz dohraye, dariya 2 hisso me taqseem hua wo guzar gaya

Peer ke paas pahonche pucha Huzur hairat is par hai ke dono ki jhuthi baat dariya ne manI kaise, peer ne bataya, bête, humne apni biwi ko haath nafsaani khawish ke liye nahi lagaya, Allah ke raze ke liye kareeb gaye aur Allah ne bacche bhi diye, Allah ke hukm par gaye to wo bhi ibadat ho gaya, aur usne jo kaha, ke luqma nahi khaya, wo khata Allah ke hukm par taaki ibadat karunga, tera khana khana hai aur uska khana ibadat Jo Allah ki raza ke liye nahi kiya jaye to phir namaz bhi tijarat hai

3. **<u>al-hamedoon: wo kasrat se Allah ki hamd karte</u>: hamd ki 3 kisme hain, zabaan kahe alhamdolillah, dil bhi kahe alhamdolillah, amal bhi kahe alhamdolillah. Na shukro se Allah nemat cheen leta hai**

4. **<u>as-sahehoon: sair karne wale</u>: Ibn Abbas kehte hain isse murad hai roza rakhne wale, jo log mahine me kam se kam 3 roza rakhte hain 13,14,15 ke unka shumar sahehoon me hota hai**

5. **<u>ar-rakeoon: ruku karne wale:</u> ruku wo amal hai jo sirf umaati mohammadiya ki khususiyat hai, jab banda ruku me jata hai tab uski gunaho ki gathri uske peeth par rakh di jaati hai, aur jab wo sir uthata hai tab uski wo gathri zameen par gir jati hai, jab farishte wo gathri uske sir par rakhna chahte hain to Allah farmata hai, farishto phaik do isey, mujhe haya aati hai ke jo bojh iski gardan se gir chukka hai wapas iski gardan par daal diya jaye**

6. **<u>as-sajedoon: sajdah karne wale</u>: jab banda sajda karta hai tab Allah aur bande ke darmiyan saare hijabat utha diye jaate hain, isliye kaha gaya hai ke jab dua qabul na hua kare to sajde me jaakar dua kiya karo, Allah tumhari dua ko Kabul farmayega, sajdo ke barkat se Allah dil chamkata hai aur chehre ko munawwar kar deta hai**

7. **<u>al ameruna bil maaruf wan nahuna an'il munqar: wo neki ka hukm dete hain aur buri baton se rokte hain:</u> Aka ne farmaya, jab meri ummat neki ka hukm dena band kar degi aur buraiyon se rokna band kardegi, wo Quran ki faizan se mehrum kar diye jayenge, Allah unki duaon ko qabul nahi karega aur unpar zalim hukmrano ko musallat farma dega**

   Sarkar aagey farmate hain, ke jo neki ka hukm dete hain aur buri baton se mana karte hain, wo meri ummat me mujahido se afzal hain aur unka martaba Allah ke nazdeeq shaheedo se bhi barkar hai, Allah aise bando ka nikaah jannat me 300 huro ke saath farmayega. Aka farmate hain ke agar koi banda mere kisi ummat ko gunaah se bacha leta hai, goya ke wo Islam ko wo nayi zindagi ata kar deta hai. Ghaar ki 70 saal ki ibadat se yahan ki 1 lamhe ki zindagi behtar hai

8. **<u>wal hafezuna le hudu dillah:</u> wo Allah ke hado ki hifazat karte hain: jin cheezo se Allah ne rok diya wo unki taraf nahi jaate. Hazrate Junaid Baghdadi - hain ke ho sake to aurton ke kapro ko bhi dekhne se bacho, isse tere dil ki nooraniyat urti chali jaati hai, ho sake to bail aur gaaye ke dum ke niche ki jagah dekhne se bhi khud ko bachao, bakri ke thano ko bhi begair uzr ke na dekho**

<u>Gunaah – Sayyed Aminul Qadri Bhavnagar Ijtema 2016</u>

1. **Bal'am Ibn Baura, ye zameen par baithkar jab nazar uthata hai to Arsh ko dekh liya karta hai, 12000 iske shahgird hua karte the, Musa عليه السلام ke doar ka bara abid aur zahid tha, bar muttaki tha. Allah ne Musa عليه السلام ko hukm farmaya ke koame Jabbari par hamla karke unko unke gunaah ka sabak sikha do, is koam ke Sardar Bal'am Ibn Baura ke paas aaye ke Musa عليه السلام aur unki koam ke liye halaqat ki baddua kar do, maaz Allah, wo kaanp gaya, usne saaf mana kar diya, koam ke logo ne usko daulat se laad diya, usne ab baddua ke liye haath uthaye, wo jaise hi Musa عليه السلام ki koam ka naam lena chahta to zabaan pe usi ki koam ka naam aa jata, koam kehti tu ye kya kar raha hai**

   Wo kehta hai ke meri to akhirat tabah hogai, akhir me usne ek tarqeeb sujhayi, ke tum apni kaom ki larkiyon ko taiyar karke, singhar karake, aadhe aadhe kapre pehnake, Musa عليه السلام ki koam ke beech chor do, aisa hi kiya gaya tha. Musa عليه السلام ki koam me ek khubsurat nojawan tha

Isne ek larki ko uthakar laya aur apse kaha ke issey meri shaadi kara dijiye, apne mana farma diya, wo nahi maana, usne us larki ko apne saath khemey me lag gaya aur zinaah karne laga. Bus khuch hi dair baad apki koam par bawa ki hawa phail gayi aur 70000 jawan mar gaye, iski nahusat se log apka saath chor kar bhag gaye

2. **Imam Yafe'i - wakiya likha hai, ek khubsurat nojawan tha, kapro ki dukaan me kaam karta the, ek aurat in par fida hogai, ghar bulaya aur badfaili karna chahti thi, apne apney jism par nijazat lagayi. Yousuf عليه السلام khwab me aye, inko apne jism se lagaya, is wakiye ke baad inke kapre me se hamesha khusbu aati rehti thi, kafan mehka, kabr se hamesha khushbu aati aj tak**

3. **Ek shaks Hazrat Shibli رحمة الله عليه ke paas gaye, Hazrat mai gunaho me mubtila hun, mai gunaho ka marz hun, mujhe iska ilaaj batayen, kya karun, farmaya, dekh tu agar gunaho ka aadi hai, theek hai tu gunaah kar lekin chand sharten hain, gunaah kar lekin tu Allah ka rizq nahi khana, bol rizq to Allah ka hi hai, boley jab tu uska khata hai to phir uski nafarmani kyun karta hai**

   Agar gunaah karna ho to Allah ki sultanat se bahar nikal kar gunaah kar, usne kaha Huzur zameen aur asmaan ke bahar bhi jaun to usi ki hukumat hai, farmaya, ke jab uski sultanat se bahar nahi jaa sakta to uski nafarmani kyun karta hai. Agar gunah karna hai to wahan jakar gunah kar jahan Allah na dekhe, bola, Hazrat ye to ajeeb baat hai, aisi to koi jagah bhi nahi jahan Allah na dekhta ho

   Agar tujhe gunaah hi karna hai to dekh jab Malakul Maut aye to unse kaha ke abhi jao jab mai tauba kar lunga tab aana, kaha Huzur ye to ho nahi sakta, jab wo ayega to mohlat nahi dega, to phir gunaah kyun karta hai, acha ye baat hai, kabr me jab munnakir ayenge to unse ye kehna ke jao yahan se mai jawab nahi deta, kaha ye to aur hi nahi ho sakta, wo to mujhse puchenge hi puchenge, kaha, jab kabr me jawab dena hi hai to gunaah kyun karta

   Acha to ek kaam karna, Qayamat me jab farishte kahen chal jahannam me, akar jana, mai nahi aata, kaha ye to aur bhi na mumkin hai, wo to ghaseet kar le jayenge, kaha, bande jab tere ikhtiyar me khuch nahi hai to phir gunaah kyun karta hai. Allah hai ke humne moat aur zindagi ko paida karke tumhe azmaya hai, ke kaun thori si zindagi ko pakar acha amal karta hai.

Hubbe Duniya ki Tabahkariyan:

Ek shaks bara maal daar tha, Idd ka din aur dopaher ka wakht tha, apni biwi ke saath dastakhaan par khane hi baitha tha, bahar se kisi ne sada lagayi hai koi Allah wala jo mujhe Idd ke din khuch khilaye, bajaye iske ke khuch diya jata, isne oal foal baaten karna shru kar di, kehne laga ke uthkar chale aate hain, nokaro se kaha isko dhakke maarkar nikal do taaki ayinda ye yahan dubara na aa sake, uski hukm ki tameel ki gayi, mangen wala wahan se chala gaya, wo uska makaan dekhta raha aur aasmaan dekhta raha, ek jumla uski zabaan se nikla, "Allah mai insaaf kisi aur se nahi chahta, insaaf mai tujhse chahta, aur mera Allah insaaf aur adl wala hai"

Khuch mahine baad us maal daar ka karobar thap parne laga, dil bechain rehne laga, noakar chakar sab bhag gaye, ghar bik gaya, khane ki pareshani hui, biwi ke ghar walo ne kaha ke aap hamari bacchi ko khana ghar nahi de sak rahe hain, lehaza talaq de dijiye, talaq ho gayi, biwi gayi, biwi ne iddat puri kari

Iddat ke baad us larki kisi se nikaah hua, aur ab ye dar dar bheek mangne laga, saal guzar gaya, ramzan ka mahina aya, idd ka din bhi aya, idd ke din jo aurat pichle saal kisi aur ke saath dastakhan par thi aaj kisi aur ke saath dastakhan par hai, pehle luqma mooh ke kareeb hai, bahar se kisi ne sada lagayi, hai koi jo mujhe khuch khila de aaj idd ke din, shohar ne kaha, begum, luqma baad me mooh me jayega, jao pehle us fakir ko khana paish karo

Begum darwaze par gayi, faker ko khana dete wakht cheekh mari darwaze par hi giri aur behosh ho gayi, wo faker chala gaya, hosh me aayi, shohar ne pucha kya ho gaya tha, boli, ye jo faker aya tha ye koi aur nahi ye mera pehla shohar tha, puri dastaan apne shohar ko batayi, shohar ki aankhon me aansu tha, bola jaanti ho wo faker jo pichli idd pe tumhare darwaze par aya tha, 'wo mai tha'

1. **Allah khubsurat makaan de to jhopre wale ko hakeer mat samajhna**
2. **Daulat litni likhi hai utni zarur milegi, ussey zyada hasil karne ke liye haraam ka raasta ikhtiyar mat karna**
3. **Jama hua maal hume moat se nahi bachayega**
4. **Lamho ke gunaaho ne sadiyon ki saza paayi**
5. **Ye yaqeen rakho, dene wala kabhi tangdast aur pareshan nahi hota**

6. **Wo shaks duniya daar nahi hai jo apni aukad yaad rakhe aur jo Allah ki shaan yaad rakhe aur usko kabhi zawaal bhi nahi hai**
7. **Jo apne maa baap par apne bhai behno par apne rishtedaro aur parosi par kharcha karega, Allah tala usko kabhi tangdast nahi karega, Allah usko hamesha malamal karega, aur uski umr me bhi Allah barkat ata farmayega**

Khas hum paida hi na howe hote – sayyed aminul qadri

1. **Ek martaba Hazrat Eesa عليه السلام apni ammi Hazrate Maryan sa ki mazar par gaye, kehte hain, ammi, allah ne mujhe murdo ko zinda karne ka mojizad diya hai, mai ye chahta hun, ke mai apko zinda karke apse mulaqat karun, baat karun, Hazrate Maryam sa ne kaha, ke zindagi kaun nahi chahta, lekin mere bête Eesa, mujhe moat ke wakht jo takleef hui hai ab dubara wo takleef bardash karne ki mere andar himmat nahi hai**

2. **Hum saari zindagi ruku Karen, sujud Karen, aur agar imaan par khatma na ho to ye nakami ki baat hai**

3. **Ek bahot bare mohaddis ne sirf ek Eesai ko itna keh diya tha, ke chal hat, tujhse behtar mai hun, to Hazrat Junaid Baghdadi farmate hain ke Allah ne uska imaan cheen liya tha**

4. **Hazrat Sufiyan Souri عليه الله رحمة, bahot bare faqih, mohaddis, aalim hain, ap jawani ke aalam me bhi jhuk kar chalte the, kamar ki haddi toot gayi thi**

Urs e Sabir e Paak # Sayyed Aminul Qadri

1. **Ap duniya me tashreef laaye, ap rozana doodh nahi peete the, 2 riwayat milti hai, ek to ye hai ke 2 saal ki doodh peene ki jo muddat hoti hai isme apne subh sadhiq se lekar gurube aftab tak doodh nahi pite the, dusri yeh hai, paidaish se lekar 6 mahine tak ap ek din doodh pitey aur dusre din nahi pite the, 6 mahine ke baad ye hua ke 1 din pite aur 2 din nahi pitey, is tareekhe se moarrakhen likhte hain mukammal 2 saal me apne sirf 9 mahine tak doodh piya hai. Ap sabir maa ki goad se hi the**

2. **Paith bharkar khakar khare hokar namaz parne wala aur bhuke paith baithkar namaz parne wala, sawab me dono barabar hai**

3. **Tasawwuf ka jo pehla zeena hai usey 3 cheez kehte hai, kam khana, kam sona aur kam bolna, jiski zindagi me ye teen cheezen aati hain wo Tasawwuf ka pehla zeena charta hai**

4. **Apki umr 3 ya 4 saal ki hai, apne "la mojuda illallah" ka zikr shukr kiya. Ap is umr me ek martaba waledain ke saath soye hue hain, walid ki aankh khulti hai, dekha ke saanp 2 tukre para hua hai, walida se pucha, mujhe nahi pata, aise me sabir paak bol pare, isko maine qatl kiya hai, ye saanpo ka badshah tha, aur maine duniya ke saare saanpo se wada liya ke sabir ke khandan ke logo ko ye saanp kabhi nahi dasenge, ye shaan hai apki bachpan**

5. **Apke walid - Hazrt Abdur Rahim Abdus Salaam bête hain Sayedna Abdul Wahab Qadri Al Jalani ke aur wo bête hain Sayedna Sheikh Abdul Qadir Jilani رحمة الله عليه, Ghous Paak ke, is tarah ap Ghouse Azam ke potey ke bête hain, yaani par potey hain**

6. **Apke walid ne us wakht parda farmaya jab apki umr 5 saal ki thi, walid ke wisaal ke baad apne charpai pe sona chor diya, apki wiladat Heraat ki sir zameen par hui thi**

7. **Ap 5 saal ki umr se roza rakhte, paani se hi roza rakhte aur paani se hi iftaar karte, ek roz bhook ka ghalba hua, ap ghar tashreef laye, ammi khuch khane ka intezaam karo, ammi ne handi ne paani rakh diya aur aag me chara di, ghar me khuch tha nahi, taki apko tasalli de dain, khuch dair baad ap us handi ke kareeb aye, dhakna hataya, farmaya, ammi chawal to taiyar ho gaye hain, ab intezar kaise, sabhi ne us handi me se khaya phir bhi wo chawal bach gaye.**

8. **Ap kaliyar tashreef laaye, wahan ke haalat khushgawar nahi thi, apne nazar ki aur pura kalyar jal gaya, 12 koas tak us aag ka asar gaya, tinka tinka jal gaya, lekin ek goolar ka darakht nahi jala, is darakht par ek fakhta baithi hui thi, is par bhi koi aag ka asar nahi para, ye fakhta 12 baras tak usi darakht par apni zindagi guzarti hai jabki fakhta ki umr hi kya hoti hai**

9. **Jiske hosh salamat hoan us par namaz farz hai, ye paagalo par namaz farz nahi hai, ye marenge aur ye agar imaan wale hain to ye jannat me jayenge**

10. **Hazrat Jigar Muradabadi kehte hain, “** ***keh gayi kaan me tere daaman ki hawa, keh gayi kaan me tere daaman ki hawa, sahebey hosh wohi hai ke jisey hosh nahi, sahebey hosh wohi hai ke jisey hosh nahi”***

11. ***Jisey chaha dar par bula liya, Jisey chaha apna bana liya,***
Ye barey karam ke faisle hain, Ye barey naseeb ki baat hai

12. **Abdaal ka jo martaba milta hai, sufiye ne jo sifat byaan ki hai, ke usme ye sab ho (a) ke wo sab ke liye dil saaf rakhe (b) kisi ko bina urz e sharaiy bura na kahe (c) logo ki khidmat kare (d) logo ke liye naram dil ho**

Dua Momin ka hathiyar

1. **Jaise sir ke begair kisi jaandar ka wajud nahi waise hi dua ke begair ibadat ka wo maqam aur martaba nahi ho sakta**

2. **Jo log meri ibadat se taqabbur karte hain ankareeb zaleel hokar jahannam me dakhil kiye jayenge, mufassarin farmate hain yahan ibadat se murad “dua” hai. Jo dua karta hai Allah usko pasand karta hain**

3. **Allah farmata hai ke mai apne bande ke saath hoth hun, jab wo mujhse dua karta hai. Ala Hazrat farmate hain ke yun to Allah ilm aur qudrat ke aitbaar se har ek ke saath hota hai, lekin ye khaas dua karne walo ko naseeb ho rahi hia, ai dua karne walo, dua qabul ho ya na ho, are caroron muradain is azmat par qurban ke jab dua karte hain to qudrat saath ho jaati hai, aur jiske saath khuda ho jaye use gham ki baat ka ho sakta hai.**

4. **Allah fermata hai ke ai Adam ke bête, tu jab tak mujhse dua karta aur mera ummedwar rahega, mai tere gunaah kaise hi hoan maaf karta rahunga.**

5. **Aka targheeb de rahe hain, ke duaon se kabhi rukna mat, dua se kabhi ajiz mat hona, isliye ke jab tak banda dua karta rahega, banda halaq nahi hoga. Aka ne aagey irshad farmaya, dua momino ka hathyar hai, deen ka sutoon hai, aasmaan aur zameen ka noor hai**

6. **Aka farmate hain, ke jo balain ham par utar chukin, aur abhi na utri wo sabh ki sabh dua ki barqat se dafa ho jati hai, tal jati hai**

7. **Hazrat Jabir raawi hain, ke aka ne irshad farmaya, dua tumko tumhare dushman se nijaad degi aur rizq ko wasi kar degi. Jahan insaan ki taaqat jawab de jaati hai wahan insaan ki dua kaam aati hai**

8. **Aka farmate hain ke dua ke nuqsan, ja dua nahi karta hai, Allah ussey naraz ho jata hai, qudrat uspar ghazab naak ho jaati hai. Allah farmata hai, ke jo dua me jaldi karte hain, mai unki dua qabul nahi karta.**

Dua ke khuch adaab hain

1. **Dua mangte wakht apne gunaah bhul jaya karo, uke karam aur inayat ko yaad karo, chawanni mango a sulatant maang wo ata karta hai**

2. **Dil haazir rahe dua ke wakht, ajezi ho, girgirana ho, rone jaisi surat ho, aur kamyab hai wo dua jisme kam se kam ek aansu nikal jaye, taqraar karo matlab repeat karo**

3. **Ye 2 cheezain khaas kiya karo, 3 martaba "ya arhamar rahemeen" bola karo, aur 5 martaba "rabbana" keh liya karo**

4. **Jab dua karo to akeyle me karo, tanhayee ki dua me bara asar hai, phir majme me bhi kiya karo, isliye ke jahan 40 log jama hote hain unme ek Allah ka wali hota hai**

5. **Is tarah kaha karo ke Allah tune wada kiya hai ke tu duao ko apne karam se qabul karega, ye na kaha karo ke tu chahe to qabul kar ya chahe to radh kar. Allah fermata hai ke mera banda jaisa mujhse ghumaan karta hai mai uske saath waise hi faisla karta hun**

6. **Dua karne se pehle khuch naik amal kiya karo, jaise khuch sadqa diya karo, 2 rakat naphil parkar baitho, qible ke taraf rukh karke baitho. 2 zaanuh baitho, pehle Allah ki hamd byan karo, phir durud paro, phir apni gunaaho ki tauba karo, phir Allah ki bargah me mango, uski rehmat ko mehdud na karo (jaise mujhe ye de ye mat kaho) bolo, hame ye de.**

7. **Allah ne Musa عليه السلام se farmaya, aisi zabaan se dua kar jisse tune gunaah nahi kiya ho, maoa, aisi zabaan kahan se laun, kisi bande se apne liye dua karwa isliye ke us zabaan se tune gunaah nahi kiya**

8. **Shabe Jumma, Jumme ke din, jab imam qudba den eke liye mimbar par jaa raha hota hai, jumme ke jo akhri ghari hoti hai, maghrib se khuch pehle ghurub e aftab ke wakht in wakhto me dua bahot qabul hoti hai, aur bhi hain**

9. **Musafir ki dua kabhi radh nahi hoti, Beemar ki dua bhi radh nahi hoti.**

Gause Aazam ka Andaze Khitabat

1. **Jab ilm ata hai to taqabbur laata hai, aur jab taqabbur nahi ata intesari ati hai to phir wilayat laata hai, isliye ilm par admi ko ghurur nahi karna chahiye**

2. **Allama Iblul Jauzi رحمة الله عليه, bahot bare mohaddis the, ka apse ikhtelaaf tha ilmi aitbaar se, ap hazir hue Ghause Azam ki mehfil me hazir hue - wakiya**

3. **Ek baar ap taqreer kar rahe the, ek cheel apke sir par ayi, 2 tukhre ho kar giri, taqreer ke baad ap uthe, usey jora aur wo ur gayi**

4. **Ek baar ap taqreer kar rahe the, Sheikh Ali ibn Mehndi ko haajat lagi baitul khala ki, taqreer karte karte apni chadar uthayi aur unke sir par daal di, ye baithte the bilkul Ghaus Paak ke mimbar ke paas, sheikh ne khud jungle me paaya wo bhi dariya ke paas, apne gale se chadar utari babul ke darakht par latkayi, farakat ki, wazu wagera kiya, ab ye darakht se chadar utha nahi paye the, ke Ghaus Paak ne apni chadar hata li, bilkul fresh baithe hue the**

   Ab soch rahe the ke mai gaya kahan tha, kahin khwab to nahi dekha maine, yaad aya ke ghar se jab mai aya tha to chadar daal kar aya tha, wo chadar to maine babul ke darakht se uthayi nahi, Ghaus Paak ne phir dubara chadar daali, ab apne apko wahin paya, pihab wagera ke aasar mojud the, ab chadar uthayi aur idhar Gaus Paak ne apni chadar uthayi, ab dekh rahe hain ke apni chadar ke saath baith hue hain

5. **Ek din Ghaus Paak ke sahabzaade saath ja rahe the, kehne lag eke abba jaan, aaj humbhi taqreer karenge, farmaya, acha karna, ab ye taqreer karne ke liye mimbar par baithe, ye daleel, ye daleel, kisi ne khuch nahi kaha, sabhi khamoshi se sunte rahe, inke zahen me ek baat thi ke jaise abba ki taqreer me hota hai, kapre phatte hain, behoshi hoti hai, cheekh pukar ho jati hai, waise meri taqreer par bhi hoga, jabke aisa hua nahi.**

   Ghaus Paak baithe, ab kyun ke wakht to inhone le liya tha, ab bakri taqreer karni nahi thi, baith kar farmaya, ke cheeka hai, usme doodh hai, billi aayi chalang mara, cheeka, doodh aur billi sab zameen par, bus yehi misaal hai tumhari aur akhirat ki, itna hi kaha ke mehfil me cheekh pukar shru hogayi, log behosh hone lage, kapre phatne lage, mehfil khatm hui

   Ap dono wapas ghar tashreef le jaane lage, sahabzaade ne pucha ke maine itni lambi taqreer kari kisi ne subhanallah tak na kaha aur apne 5 lavz farmaye, cheeka, doodh, billi, insaan aur akhirat log behosh hone lage, mehfil me hungama mach gaya, kaha beta, ye manzil tumhe bhi milegi, tum taqreer karte ho duniya se tareef lene ke liye aur hum karte hain yaar ko manane ke liye.

Kabr ki pahli raat hazrat sayyed aminul qadri sahab

1. **Khawaja Gharib Nawaz ne akheer ke 70 saal tak apne bistar ko peeth nahi lagaya, ibadat karte rahe, na din ko soye na raat ko, ek shab Khawaja Qutubuddin Bakhtiyar Kaki ne ghutno par sir rakh kar rote hue dekha, wajah puchi, pata chala ke ek ghalti ki wajah se apne aasmaan par nazar uthakar nahi dekha, asr ka wakht nikal na jaye apne jaldi se wazu farmaya aur isme apse ek sunnat reh gayi, jisko ungliyon me khilaal karna kehte hain, 40 saal se isi tarah ro raha hun ke qayamat me apne nana ko mooh kya dikhaunga, hum kya aur kaise mooh dikhaunga. Apko "Moinudddin" ka khitab duniya ne nahi, darbar e risalat ka farman hai**

2. **Imam Ghazali رحمة الله عليه farmate hain ke mere ustad ne dekha ke ek nojawan bara akar kar zameen par chal raha hai, farmaya, ai nojawan akar kar mat chal, Allah ko zameen par akr kar chalne wale pasand nahi hain, usne kaha, hazrat ap mujhe nahi jaante ke mai kaun hun, farmaya, haan jaanta hun, "teri ibtida paani ka ek napak**

qatra hai aur teri inteha kabr ki sari hui mitti hai''. kabr ek din 36 martaba kehti hai mujhe yaad kar, aaj hum kabr ko bhul gaye hain

3. **Allah ne rizq dene ka wada kiya hai, Allah ne maghfirat dene ka wada nahi kiya hai. Jin sahaba ko jannat ki basharat hamare aka ne di thi, wo raaton ko rote the ai Allah hamari maghfirat kar de. Allah Raheem to hai lekin wo Qahar aur Jabbar bhi to hai. maulana Naqi Ali Khan kehte hain, ke Allah ko kareem jankar gunaah karne wale, khuda ko qadir jaankar tu zaher kyun nahi khata, jab wo kareem hai tere gunaho par tujhe wo maaf kar dega, tab wo qadir bhi to hai zahen khane par wo tujhe zindagi ata karega, agar nahi khaya to ye tere nafs ka dhoka hai**

4. **Ek baar Dawood عليه السلام se lazzishe paighambarana ho gayi, tambi ki, ap rone lage, itna roye itna roye ke jahan aansoo gire wahan ghaas paida ho gayi, us wakht ap kehte hain, maulo dekh to sahi mai tere liye kitna roya, awaaz ayi, Dawood, tujhe apna rona yaad to hai tujhe apni lazzishe paighambarana yaad nahi.**

5. **Begair ijaazat agar Younus عليه السلام apne watan se nikal jayen to 40 din machli ke paith me rakha jata hai. Hamari haisiyat kya hai.**

6. **Aka irshad- ke qareebe qayamat, aik doar log dekhenge, ke log deen ki baten ek rasm ki toar par karenge, aur unke andar deen pe amal ka koi jazba na hoga**

7. **Aka ne ek martaba khuch sahaba ko haste hue dekha, ap sawari se utare, aur unse farmaya, kya tumhe jannat ka parwana mil gaya, wo chup gaye, farmaya, afsos hai us koam pe, jisko jannat ka parwana na mila aur wo koam hasti hai**

8. **Hazrate Junaid Baghdadi kehte hain, ke ho sake to aurton ke sukhne wale kapron ko dekhne se bhi bacha karo, kyunki iski wajah se khuda tumhare dil me nifaaq paida karta hai, aur ibadat ki lazzat cheen leta hai**

9. **Namaz parega ko kabr me jism bachega, warna is jism ko kabr ke keere khayenge, ankh paani ban kar beh jayegi, baal jhar jayenge, paith phat jayega isme se itni badbu ayegi ke agar Allah koi aur azaab na de to bhi ye badbu hamare liye bahot bare azaab hoga, kabr jahannam ke garho me se ek garha hai, ye akhirat ki pehli manzil hai, jo yahan kamyab hua wo akhirat me bhi kamyab hoga**

10. **Aka ne farmaya jisne qazdan ek wakht ki namaz chor di, wo kufr ki had tak pahonch gaya**

11. **Hazrat Umar Farooque رضی اللہ تعالیٰ عنہ farmate hain, ke kai naphil namazo se behtar hai ke tum masjid me akar fajr ki namaz paro, Allah naphilo se zyada ajr farz ke namaz parne se ata farmayega**

12. **Ghous Paak farmate hain ke be-namazi ko musalmaan ke kabrastaan me dafn na karo, to phir kaise tasawwur kiya ja sakta hai ke uski safarish karke usko jannat me le jayenge**

13. **Kaabeh Aabar ne Farooque Azam se kaha tha, ke Umar, koi 70 Anbiya jaise amal qayamat me layega to bhi wo jannat me nahi jaa sakta, jab tak Allah us par karam na kare, to bad-amali ki buniyaad par kaise jaa sakta hai, socho isey**

14. **Farooque Azam kehte hain ke qayamat me elaan ho jaye ke sab jannati ek jahannami, kehte hain ke mai darunga ke kahin wo jahannami mai hi to nahi, aur ye elaan ho ke sabh jahannami aur ek jannati, kehte hain ke mai umeed karunga ke wo jannati mai hi hun. Allah se daro bhi aur umeed bhi rakho.**

15. **Hazrat Hasan Basri رحمۃ اللہ علیہ, Imamul Aiyimma hain, Maola Ali ke shahgird, ne apni jawani me socha ke mujhe shaadi karni chahiye, lehaza Hazrate Rabia Basri رحمۃ اللہ علیہ ke paas gaye, apne parde ke piche khitaab farmaya, ke mai apse nikaah karungi par pehle mujhe 3 sawaalo ke jawaab dijiye, ye batao mai jannati hun ya jahannami, mera namey amaal mere sidhe haath me ya ulte haath me diya jayega, pulserat se guzarte wakht mai kat ke girne walo me se hun ya guzar jaane walon me se hun**

` **Hasan Basri ne jawab diya, ke tu apne baare me puchti hai, mai to apne baare me bhi nahi keh sakta hai ke mai jannati hun ya jahannami, amaal mere mujhko kaun se haath me diya jayega ye bhi mujhe nahi pata, mujhe apne baare me ye bhi nahi malum ke mai kis tarah pulserat se guzrunga, to mai kya bataun tere baare me, mai to khud darta hun**

Rabia Basri farmati hain, ke ap jao, apko nikaah karne ke liye kai aurten mil jayengi, mujhe in 3 sawaalo ke jawaab ki taiyari duniya me karni hai, mujhe us wakht tak marna nahi hai, jab tak mai jannat jaane ka yaqeen hasil na kar lun, us wakht tak mujhe marna nahi hai jab tak mujhe amaal naama sidhe haath me milne ka yaqeen na ho jaye, us wakht tak mujhe duniya se jaana nahi hai jab tak ke mujhe pulserat se paar hone ki guarantee na mil jaye, mujhe bahot mehnat karne ki zarurat hai, mai tumhare saath shaadi nahi kar sakti

Ap rote hue chale gaye, ap ka jab inteqaal hua, to bare bare qutub abdaal mojud hue, kabr par se jab chale gaye to in qutub abdaal ne apne kashf ki haalat se kabr me jhaka to dekha ke farishte hain, sawaal pucha ja raha hai, ke bata, tera rab kaun hai, Rabia ne kaha, farishto, mai to bandi hun, mai to sacha aur jhooth dono bol sakti hun, mujhse kyun puchte ho ke mera rab kaun hai, bulke Allah se pucha ke Rabia kaun hai

16. **Aka farmate hain, ke jab tumahre amal meri bargah me paish kiye jaate hain, to mai khuch hota hun, duaen karta hun tumhare liye, aur jab bure amal dekhta hun tumhare to mere dil ko takleef hoti hai. Huzur ko aziyat pahonchti hai.**

Namaz ki Azmat aur Be Namazi ki Saza by Sayyed Aminul Qadri

1. **Quran me Allah ne 700 maqamat par namaz ka hukm ata farmaya hai. Jo namaz nahi parta unhe unki rozi to beshaq milti hai par rozi me barkat nahi**

2. **Hazrat Zunnoon Misri رحمة الله عليه ka wakiya – apek roz eesha ke namaz ke baad ek fahasha aurat ke ghar tashreef le gaye aur usko namaz parayi, apne Allah se farmaya, ap dono sajdeh me gaye, apne sajdeh me subhanarib alla kaha aur dil hi dil me Allah se nida ki, ai Allah yahan tak laan mera kaam tha, aur iske agey sambhalna tere karam par hai, namaz mukammal kari, salam ke baad apne dekha wo raq'qasa ghayab thi**

Wo apna ghar, apni daulat chorkar kahan chali gayi kisiko nahi pata chala, bahot dhundwaya Misr me par kahin na mili, din guzarte rahi, ab sirf uska kissa mashur tha. Kai saalo ke baa dap ek raat tahajjud par rahe the, parte parte aankh lag gayi,

khwab me apne dekha ke kehne wala keh raha hai, ke hamara ek wali ka inteqaal ho gaya hai aur jo uske janaze me shareek hoga hum usko jannat baksh denge, apna khawb me pucha ke wo kahan hai, bataya gaya ke ek ghaar me rakha hua hai

Apki jab aankh khuli tab fajr ki azan ho rahi thi, namaz ada kari, phir us patey par pahonche, dekhte hain ke farishte parindo ki shakl me us laash ke irdh girdh mandra rahe hian, chadar uske jism par pari hui thi, apko shoak tha ke ap us wali ki ziyarat karenge, jaise hi apne chadar hathayi, to dekhte hain ke chehra usi raqqasa ka tha aur usi ki laash thi, apke pairo ke niche se zameen nikal gayi, ye wohi thi jisne apke saath ek hi sajda kiya tha, Allah ne ise sajdeh ko qabul kar liya tha aur maqam e wilayat ada kar di thi

Apne socha ki khuch mardo ko bula lata hun janaze ke liye aur chunke waliya aurat hain to ghusal ke liye aurat ko bhi le aata hun, ap jab in sabh ko loate to apne dekha ke wahan koi laasha nahi tha, bulke ek ruqqa para hua tha, usme likha tha, ai Zunnoon. "jo hamare ho jaate hain, hum usko kisi ke kafan dafan ka mohtaj bhi nahi karte, wo saara intezaam bhi hum khud kar liya karte hain", apke aankhon me aansoo aa gaye.

Sayyed Aminul Qadri New Bayan 'Jung E Uhad'

- **Us yaar ki lazzat to pa, jis yaar ke liye Urai jungalo me ghumta tha**
- **Us yaar ki lazzat to pa, jiske liye Abdullah Ibn Jahash shahdat ki duaen karta tha**
- **Us yaar ki lazzat to pa, jisne majnu ko jungle ka gumshuda musafir bana diya tha**
- **Us yaar ki lazzat to pa, jiske liye Mohammad Hussain Mansur Ibn Hallaj ne takhta e daar ko qabul kiya**
- **Us yaar ki lazzat to pa, jiske liye Rabia puri puri raat musalle par guzarti thi**
- **Us yaar ki lazzat to pa, jiske liye Bayazid Bastami do kadam arsh tak jaate hain**
- **Us yaar ki lazzat to pa, jis yaar ke liye Junaid Baghdadi apna sabh khuch qurbaan kar dete hain**
- **Us yaar ki lazzat to pa, jiski lazzat pane ke baad Fuzail Ibn Aiyyaz jaisa daku wakht ka qutubul aftaab ban jata hai**
- **Us yaar ki lazzat to pa, jiske liye maikhana chorkar Bishre Haafi 2 lac hadeeso ka hafiz ban jaata hai**

1. **Hazrat Musab Ibn Umair رضی اللہ تعالیٰ عنہ , bahot ameer bahot maaldar, sab se keemti libaz aur khushbo lagane wale pure Mecca me ap the, ap Islam laye, apki maa ne apko ghar se nikala, apne taat ka libaaz pehna, kabr me aka ne apko aur apne chacha Hamza ko ek hi kabr me dafnaya, ek chadar apko batore kafan diya, jinhone 2 chadarian Huzur ki chacha Hazrate Hamza رضی اللہ تعالیٰ عنہ ke liye mangwayi thi, dene ke pehle beshaq Huzur ne ijazat li**

2. **Ninda ek hafsi ghulam apne saath lekar ayi thi apne baap ke qatil ko shaheed karne ke liye, mooh mange inaam den eke wade par, aur wo koi aur nahi Hazrte Humza رضی اللہ تعالیٰ عنہ the, ye sirf apki hi talaash me kyunke isey jung se koi matlab nahi tha, isne moka paate hi apko shaheed kiya aur apke jism aur shakl ki bahot behurmati kari. Ninda ne apke jigar ko khana chaha par kha nahi payi**

3. **Hazrat Hanzila رضی اللہ تعالیٰ عنہ wo hain jinko ghusl farishto ne diya, apki biwi Abdullah Ibn Obai ke beti thi, apke bête ka naam Abdullah Ibn Hanzila aur ye Yazeed ke doar tak the aur Madine me uske muqable me bharpur hissa liya tha**

4. **Abdullah Ibn Jahash رضی اللہ تعالیٰ عنہ aur Saad Ibn Abi Waqas رضی اللہ تعالیٰ عنہ dono jawane the is jung ke wakht, ek fajr ke baad dono ne dua mangi aur ek dusre ne amen kaha**

New Bayan – Islahe Maashra – Sayyed Aminul Qadri

1. **Jab koi be-namazi marta hai, to pehle uska imaan cheena jata hai uske baad uski rooh nikali jati hai, dar hai ke wo kafir ho jata hai, aur jo kufr par mare usko jannat naseeb nahi hogi agarche wo nabi ka beta hi kyun na ho**

2. **Aka farmate hian ke jo namaz nahi parte aur zakat dete to unki zakat bhi qabul nahi aur jo zakat nahi dete unki namaz bhi qabul nahi**

3. **Insaan puri zindagi naam, naam ke liye marta raha hai, sab kaam naam ke liye kar raha hai, janaze me jaa rahe hai to naam ke liye, shaadiyon me bhi jaa raha hai to naam ke liye, kisi ki madad bhi kar raha hai, to naam ke liye, par jis din marta hai to sab se pehle jo usse cheena jata hai wo uska naam hi hota hai**

4. **Musalman ki ek pehchaan hai sab se bari ke wo namaz parta hai aur Kafir namaz nahi parta**

5. **Hum kisi ki abru ko tahaf'fuz faraham karen, hum kisi ki abru ko apni taqat ke mutabik bachayenge, Allah hamari abru ko apni shaan ke mutabik bachayega, lehaza Taqaddus ke saath jio.**

Sayyed Aminul Qadri Latest Bayan 2018

1. **Sayedna Umar Farooque رضی اللہ تعالیٰ عنہ ka zikr Tawraat aur Injeel me hai, Quran me unka taskira hai, kamo baish 22 ayat unke mashware ki taid me Allah ne nazil farmayi.**

   Ek martaba Rasulallah ﷺ ki bargah me Jibreel e Ameen mojud the, saamne se Farooque Azam tashreef la rahe the, apko ata dekh kar Jibreel ne muskura kar kaha, Ya Rasulullah, Umar aa rahe hain, to mere ne aka ne farmaya kya mere Umar ko aasmaan wale bhi jante hain, arz kiya, zameen walo se zyada apke Umar ko aasmaan wale jaante hain, aka ne farmaya, ke mere Umar ki zara fazeelat byan kar, arz karte hian, Ya Rasulullah, agar mai Nooh علیہ السلام ke barabar umr lekar ayun, aur uske barabar mai Umar ki fazial byan karun, to umr khatm ho jayegi lekin Umar ki fazeelat khatm nahi hogi

2. **Ek shaks tha jisne 40 saal tak namaz ba-jamat ada kari, aur usi ne 40 saal tak Haram me namaz pari, koi ujrat nahi li, akhri wakht me ek kufriya qalemat bol diye, aur isi halat me usko maut agayi, to wo kafir hokar hi mar raha hai, puchne walo ne pucha ke aisa kyun ho ke uska khatma kufr pe hua to uske bhai ne bataya, ke hum unke baare me koi gunaah nahi jaante siwai ek gunaah ke, ke agar koi aurat unke kareeb se guzarti to wo bus unko paap ki nazar se dekhte the chahe wo aurat parde hi se kyun na guzre**

3. **Sufiya Ikram ke nazdeeq zindagi ka falsafa itna hai, ke jabkoi baccha paida hot hai to uske kaan me azaan di jaati hai, aur inteqal ke wakht sidhey namaz parayi jati hai, koi azaan nahi hoti hai, to bus azaan aur namaz ke darmiyan jitna wakht, jitna wakhfa hota hai bus utni hi zindagi hai**

4. **Mere Rasul ne kaha hai, ke agar tejarat ke liye halaal rozi ke liye zillat ki jagah khara hota hai, Allah usey izzat ka maqaam ata karta hai**

5. **Ek martaba Imam e Azam, Abu Hanifa رحمة الله عليه namaz me surah zilzalah ka tilawat kar rahe the, akhir ki ayat me ap apni daari pakarke farmate hain, pata nahi Allah Noaman se kya puchega aur Noaman kya jawab dega, Noaman to jawab dene ke qabil hi nahi hai, rote rahe hue apne liye rahem ki fariyad karte hain, ap wo hain jinhone 100 martaba kaamo besh Allah ka khwab me deedar kiya hai, aur ap ramzan sharif me 61 martaba Quran khatm karte the, puri raat ibadat karte the**

6. **Apke bazu me ek yahudi rehta tha, jab Imam e Azam ka wisal ho gaya, to uski bacchi ne apne baap se kaha, hamare ghar ke bazu me jo darakht tha, aaj uska saaya hamare aangan me nazar nahi aata, kahin usey kaat to nahi diya, us yahudi ne kaha, beti wo darakht tha, wo musalmano ka imame azam Abu Hanifa tha, jo puri puri raat khara hokar ibadat karta tha, jo tujhe darakht dikhai deta tha**

7. **Sirf Astaghfirullah kehna Tauba nahi hai, Tauba usey kehte hain ke dil sharminda ho andar se ke maine bahot bara gunaah kiya hai, aur iske baad ahad kare ke ayinda nahi karunga, aur phir iske baad Astaghfirullah kahe, jab ye teen cheezen milti hain tab kahin jake tauba hoti hai**

Dil dehla dene wala bayan – sayyed aminul qadri – Mahapoli Ijtema

1. **Jis dil ke andar rai ke daane ke barabar bhi taqabbur mojud hoga uski ibadat qabul nahi, qabuliyat ka darjah nahi mil sakta**

2. **Ala Hazrat farmate hain, ke kisi musalman ko 'bewakuf' bhi mat kehna, ye kehna haraam hai, kyunke Sarkar ﷺ farmate hain, ke jisne kisi musalman ko aziyat pahonchayi usne Mohammadur Rasulullah ko aziyat pahonchayi aur jisne Allah ke Rasul ko aziyat pahonchayi usne Allah ko pahonchayi.**

3. **Sarkar Gharib Nawaz رحمة الله عليه farmate hain, ke jisne kisi momin ko gaali di, marne ke pehle tauba nahi ki, ussey maafi nahi maangi, dar hai, marega to kahin uska imaan ussey cheen na liya jaye**

4. **Kisi bare aashiq e rasul ne kaha tha, 'tanhayee me tu jaisa hai wohi teri haqeeqat hai', warna logo ke saamne badmaash bhi sharif bante hain**

5. **Bani Israil me ek nabi the, unko Allah ke taraf se wahi hui, ke 3 din me yahan se nikal jayen, ek Abid shaks hai usse keh dain ke fahasha aurat ke ghar jakar panaah le lain kyunki yahan aag barse gi aur jab jal kar raakh ho jayega. Nabi ne aisa hi kiya, abid shaks gaye us fahasha aurat ke ghar aur ek koney me musalla bichakar panaah le li. Jab azaab aa chuka to Nabi ne Allah se pucha, ke mujhe aur us abid ko bachaya ye to samajh me aata hai par us fahasha aurat ko bachani ki kya hakmat thi.**

   Irshad hota hai, ke ek roz wahan ek khujli wala kutta aya tha is basti me, kabile walo ne usko maar maar kar uski taang toar di thi, tab isi ne uski maram patti ki thi, isliye maine usey bachaya aur uski maghfirat farma di, kyun ki tha to wo kutta par tha to meri makhluk

6. **Bare se bara nuqsan utha lena magar kisi ka dil na dukhana. Allah ke nazdeeq momin ke dil ko khush karne ke nazdeeq se bari koi neki nahi hai, aur dil dukhane se bara koi gunaah nahi. Hazrat Hasan Basri رحمة الله عليه tashreef le ja rahe the, dekha ek bishti paani bech raha hai, apko aur apke mureedo ko dekhkar kehta hai ke ai Allah jo mera paani kharede uspar raham farma, kyunke subah se mera paani kisi ne kharida nahi hai, mai apne baccho ke liye kya lekar jaunga**

   Apne usko paise diye, paani khareeda, peene lage, mureedo ne kaha, sarkar apka roza hai apko yaad nahi, kaha, yaad hai, mujhe, farmaya, naphil roza hai aaj tuta kal iski qaza kar lunga, lekin is musalman ka dil tutta to mai iski qaza kab karta

Maddah Parasti ka Anjam

1. **Haddees: 3 log UM Hazrate Ayesha رضى الله تعالىٰ عنه ya kisi UM ke paas pahonche ye janne ke liye ke sarkar ibadat aur riyasat kitni karte hain aur kaise karte hain, apne taskira ka unke saamne kiya, apke shabo roz ke mamulat unko bataye, sunkar ek ne kaha ke aaj se mai niyat karta hun ke aaj ke baad mai raat soyunga nahi aur puri raat ibadat karunga, dusre ne kaha mai zindagi bhar roza rakhunga, teesre ne kaha mai kabhi shaadi nahi karunga**

Itne me Huzur wahan tashreef le aye, farmaya, tum to kya baat kar rahe the, bataya gaya, itni sunna tha aur apne irshad farmaya, "mai ibadat bhi karta hun aur sota bhi hun, mai roze bhi rakhta hun aur khana bhi khata hun, aur maine shaadi bhi kari, ye mera tareeka hai aur jisne ye tareka chora wo mera nahi hai"

Sarkar ki ghulami ke daire me wohi ayega jo ibadat bhi karega, araam bhi karega, aur tareekey e Mustafa par chalta bhi rahega.

Dil Saaf karo – Sayyed Aminul Qadri – Malegaon 2019

1. **Har momin ki bakshish ho jati hai magar jiske dil me kisi musalman ke liye bugz aur keena hota hai uski bakshish nahi hoti hai, aur to na uski salatul tasbih qabul, na naphil qabul, na roza qabul sabh radh hai, duain qabul nahi hoti, na zakat qabul. Lehaza isme nuqsan apna hi hai**

2. **Ek martaba mohalle ke kuain ke andar ek kutta gir gaya aur mar gaya, ab log pareshan hue, mohalle ke 4 log muftiyon ke paas gaye masle puchne ke liye ke kaise kuain ko paak kiya jaye, ab kisi ne kaha ke itne doar nikalo kisi ne kaha itne nikalo, acha ab jitney kahe the utney nikal diya, to ab ek buzurg ne kaha ke hum ifteta karenga is tarah se ke pehle kuain ka paani peer sahab ko pilayenge phir hum piyenge. Paani nikala aur peer sb ko diya, unhone dekha to us paani me kutte ke baal mojud the, mai nahi peeta, log bole ap nahi peete aur hame peene ko kehte hain, apne jitney doal nikalne ko kaha tha humne utne nikal diye, ab ap pio to hum bhi peena shru karen , hume kya malum isme baal kaise aa gaye, peer sahab ne pucha, ke paani nikala, itne doar nikala, haan nikala, pucha kutta kahan hai, boley ke kutta to kuain me hi hai, to kaha kutta agar kuain me rahega to saari zindagi agar paani nikalte rahoge tab bhi paani paak nahi hoga, pehle tareeka ye hai ke kuain me se kutta nikalo, phir itne doal paani nikalo tab kuan paak hoga**

Bus is dil ke kuain me hasad ka bugz kakeene ka kapat ka kutta gir gaya hai, ab hum usko zakat dekar paak karna chahte hain tu uske baal ayi hi jaate hain, phir hum namaz parke is kuain ko paak karna chahte hain, phir hum durud sharif parke is kuain ko paak karna chahte hain, to pehle is dil me se hasad, bugz, keena, kapat wala kutta nikal kijiye phir ek hi sajdah hame jannat banane ke liye kaafi hoga

Aur ye hai bahot mushkil, ye kutta nikalna asaan nahi hai, sab ke bas ki baat nahi hai kutta nikalna, namaz parna asaan hai, roza rakhna asaan hai, zakat dena asaan hai, durud sharif 1000 martaba parna asaan hai, kyunke shaitan isko nikalne nahi deta, is liye pehle dil paak karo

Dil ko paak saaf karne ka tareeka hai, maan lo hamare dil me khyal aya ke falan tabah barbad ho jana chahiye, to uske liye abaad hone ki dua karo, ab nafs ke saath jung hogi, aise ahista ahista dil se keena kapat nikalta jayega

Allah ke rasul ne farmaya, jo tumse door bhage tum uske kareeb jao, jo tumhe mehrum kare tum usey ata karo, jo tumko toarey tum usko joaro

Aj musalman har neki karne ke liye taiyar, magar dil saaf karne ke liye taiyar nahi

3. **Huzur farmate hain, ke agar koi musalman tumse maafi maange, tum usko maaf kar diya karo, agar tumne usko maaf nahi kiya to Qayamat ke din Allah tumhe maaf nahi karega.**

4. **Farmaya gaya, jo haq par hone ke bawajud, larai se guraiz kare aur khud hi maafi talab kare, Allah Tabarakwa Tala aise bande ko be-hisaab jannat me dakhil farmayega,** ***duniyawi mamlat ki baat par naseehat mabni hain***

5. **Koi kitna hi bara insaan ho, agar usne kisi musalman ki haqtalfi ki, to wo us wakht tak jannat me nahi jayega, jab tak ke uska haq wo ada na kar de**

6. **Hadees: aka ka akhri wakht hai, mimbar par tashreef laye, farmaya, " agar meri zaat se kisi ko takleef pahonchi ho, ya kisi ka haq mujh par nikalta ho to mujhe maaf karde, aur maaf nahi kar sakta to mujhse badla le le", Hazrat Okashah رضی اللہ تعالیٰ عنہ , sahabi rasul the usi mehfil me mojud the, boley ke mera haq apke taraf nikalta hai aur mai wo maaf nahi kar sakta, mai uska badla chahta hun, tamam mojud sahabi inki taraf hairani aur ghusse se dekhne lage, 'Ya Rasulallah, ek jung me moake par ap apni sawari par chabuk utha rahe the, aur wo meri peeth par lag gaya tha, so wo chabuk mai apki peeth par lagana chahta hun', durasal, inhone bahane se Huzur ki moahre nabuwat ko chuma, jo Huzur ki moahre nabuwat se mas ho jayega us par jahannam ki aag haraam ho jayegi**

Bayan Maulana Sayyed Aminul Qadri Sahab – Nashe ki Mazammat

1. **Abudllah Ibn Masud رضی اللہ تعالیٰ عنہ kehte hain , ke agar kisi ne ek ghut bhi sharaab piya to kabr me uska chehra qible ke taraf nahi rehta bulke qible se uska chehra badal diya jata hai**

2. **Farmaya gaya, ke nasha karne walon ko salaam na karo, wo beemar par jayen to unki iyadat mat karo, aur jab wo mar jayen, to ahle ilm log, ahle taqwa log, unki janaze me shirkat na karen. Aka ne yahan tak farmaya, ke Allah ke nazdeeq mushrik aur nasha karne wala dono barabar honge. Aka aagey farmate hain, ke nasha karne wala jab marega to wo kufr par marega**

Very Important Bayan – Maulana Sayyed Aminul Qadri

1. **Huzur ﷺ farmate hain, muslim wo hai jiske haath se aur jiski zubaan se log mahfuz rahen, aur momin wo hai jisse log bekhoaf rahen amn o amaan me rahen, yaane usse koi khatra nahi hai, isliye ke momin amn se bana hai**

   Apasi ittehaad ko har halat me mazbut karna, muttahid hone ka tareeka ye hai ke apne ap ko gira lena, kamtar samajhna, ghalti kisi ki ho khud se jaakar sulaah karna, agar kisi ne 3 din se zyada baat kar li to na uska farz qabul hai aur na hi sunnat qabul hai, sulah karo

   Hazrate Ayesha Siddiqua رضی اللہ تعالیٰ عنہا farmati hain, jab apne ap ko koi haqeer samajhta hai, to Allah usko buland karta hai, aur jo khud ko buland samajhta hai kudrat usko haqeer karti hai

Maa ki azmat – sayyed aminul qadri – Malegaon 2019

1. **Sarkar farmate hain ke insaan chahe jitni namaze par le, chahe jitney rozey rakh le, chahe jitney sadqat de de, chahe jitney zakat de de, agar maa baap usse raazi nahi hain to uski koi neki usko qayamat ke din faida nahi de sakti**

2. **Aka farmate hain, ke tum apne maa baap ke saath jaisa saluk karoge tumhari aulad bhi tumhare saath waisa hi saluk karegi**

3. **Sahabi Rasul – Hazrat Al Qama رضی اللہ تعالیٰ عنہ ke alam e saqraat ka wakiya**

4. **Hadees: ek nojawan Huzur ki bargah me aata hai, mai sadqa bahot deta hun, pancho wakht kin amaze bhi parta hun, mahe ramzan ke rozey bhi rakhta hun, haj bhi maine kar liya hai, ya Rasulallah mere bare me kya hukm hai, farmate hain, ke agar tu maa baap ko naraz nahi karta, to tu ambiya, siddeqeen, shohada ke saath is tarah rehta jaise ye 2 ungliyan kareeb hain, ye ibadat us wakht tak jannat me nahi le jayegi jab tak tere maa baap tujhse raazi nahi hain**

5. **Aka ﷺ farmate hain, islam me sab se bari khuda ki mohabbat ka sabut ye hai, ke insaan shaheed ho jaye, agar maa baap me se koi ek bhi naraz hai tab bhi wo shaheed hokar jannat me nahi jayega**

6. **Rasul farmate hain, jo apni biwi ko apni maa par tarji de, Allah ne us par jannat ki khushbu bhi haram kar di hai, na uska farz qabul hai aur na uska naphil qabul hai**

7. **Quran to yahan tak ki talqin karta hai ke apne maa baap ko 'oof' tak na karo**

8. **Allah ke Rasul ne farmaya, ke maa baap ke chehre ko mohabbat se dekho to maqbul haj ka sawab naseeb hoga**

9. **Rasul Al Qama ki kabr par khare hokar farmate, ai logo, jinse apni biwi ko apni maa par tarji diya, us par Allah, Rasul ki aur saare farishto ki lanat hai, na uska farz qabul hai aur na uska naphil qabul hai**

10. **Huzur ﷺ ne farmaya, mushriq jannat me nahi jayega, aur maa baap ka nafarman jannat me nahi jayega**

11. **Imam Abul Qasim Al Qusheri Al Hawazani رحمۃ اللہ علیہ, apne tasawwuf par risala likha hai, "Risala e Qusheria", Banda Gesu Daraz isey parte the ilm hasil karne ke liye, Makhdoom Jahangir Simnani isko parte the tareeqat ki manzilen jaanne ke liye. Ye jis ghar me rakha jaye us ghar me chori nahi hogi aur us ghar me aag bhi nahi lage gi**

Ap kisi madrasah me pare hue aalim nahi hain, aur ap hain 1000 kitabo ke musannif, apko ilm pane ka bahot shoak tha bachpan me, apne apni maa se ijaazat li aur nikal gaye, ittefaaq se ghar wapas aaye to suna ki maa Allah se keh rahi hai, ai Allah mai apne bête ke begair ek lamha nahi reh sakti, phir ye nahi nikle, mai anpar reh jaunga, par tujhe nahi chor jaunga, maa ne dua farmayi, Khidir عليه السلام ne apko 3 saal tak paraya, Allah ne wo maqaam diya wo ilm diya ke bare bare sufiyon ne apka taskira kiya aur qayamat tak apka taskira hota rahega.

Sayyed Aminul Qadri new bayan Haqiqi Azaab kya hai

1. **Ek shaks ne ek ghulam tha, ek aurat ka uske saath zinaah kiya, ek larki paida hui, aurat ne kaha apne ghulam se ke jaa kar aag le aao, wo bahar gaya dekha ek noorani chehre wale buzurg khare hain, inhone pucha, ke us aurat ne kisko janam diya, isne bataya, boley, chunke ye larki zinaah se paida hui isliye ye larki bhi zaaniyah hogi aur 100 logo se zinaah karwayegi aur jis lark eke zinaah ki wajah se ye larki paida hui hai, Allah us shaks ko ye saza dega ke wo larki 100 logo se zinaah karwane ke baad usi shaks ne nikaah me ayegi jiski wo beti hai, phir ye ek makri ke dunk marne se halaq ho jayegi, aur khuch saalo baad aisa hi hua.**

2. **Ek ibadat guzar puri zindagi musalmaan tha par jab mara to kafir hokar mara dusri taraf ek padri puri zindagi kufr par raha par jab mara to musalmaan hokar mara aur imaan par khatma hua, pucha gaya aisa kyun hua,**

   Eesai ne saari zindagi kisi aurat par ghalat nazar nahi uthayi, bad-nazri se bachne ki barkat thi jo uska khatma imaan par hua, aur wo musalmaan auraton ko buri nigaahi se, bad nazari se, paap ki nigaah se dekhta tha, ye bad-nigahi ka nateeja tha ke jab wo mara to eesai hokar mara

   Imaan chin jana hi sab se bara azaab hai, Allah ka naraaz hojana hi sab se bara azaab hai, khatma kufr par hona hi sabse bara azaab hai

   Ghous Paak raat ko rote aur Allah se kehte the, ai Allah "Abdul Qadir, ka khatma Imaan par farmaiyo".

1. **Ghous Paak Aka ke rozey par tashreef le gaye, rozey ke jaaliyon ke paas pahonchkar farmaya, "ai Allah mere gunah, samundar ki jhaag se zyada hain aur mere gunaah paharo se zyada barey hain, lekin maula agar tu maaf na kare to mai teri bargah me maafi ki darkhast karta hun, aur agar tu usko maaf kar de to phir wo machar ke par ki bhi haisiyat nahi rakhte, ai Allah Mohammadur Rasulallah ﷺ ke sadqe, Abdul Qadir ki maghfirat farma de"**

2. **Aka ne irshad farmaya, ke ai logo, agar mai muqammal toar par tumhe qabr ke azaab ke baare me bata dun, to tum gharo me rehna choar doge aur paglo ki tarah jungalo me bhatakne lagoge, bata dun ke qabr me kya hota hai, to tum aise ghulne lagoge jaise namak paani me ghulne lagta hai, tum jungalo me paaglo ki tarah ghumne lagoge**

3. **Maula Ali farmate hain ke mera Allah mujhe ikhtiyar de ke mai namaz parun ya jannat me jaun, to mai jannat me jaane se zyada namaz ko tarji dunga, kyunki jannat me meri khushi hai aur namaz me mere Allah ki khushi hai**

4. **Sacchi tauba ki barkat ye hai ke jo sacchi tauba kar le uska haath koi thaame ya na thaame kudrat ki rehmat uska haath thaam liya karti hai aur jiska haath kudrat thaam leti hai phir use kisi saharey ki zarurat nahi reh jaati**

5. **Jab tak tu kareeb na ana namaz ke jab tab tera nasha utar na jaye, daulat, ghurur, aulad, duniya ka nasha, masjid ke bahar jaise jutey utarta hai waisey hi saare nashe utar ke aa, 2 rakat tere jannati hone ke liye kaafi hai. 1 budh bagal me lejane wala mujrim hai, hazaro budh dil me laane wale ke baare me kya khyal hai, ke jab tak ke 'mai' ka budh masjid ke bahar paash paash nahi karoge us wakht tumhari namaze tumhe faida nahi dengi**

6. **Sarkar ne irshad farmaya, ke jo momin apne andar ye sifat paida karlega Allah usey kamyab farmayega, Wo momin apni namaz me girgirate hain, namaz ko khushu se parte hain – (bagair khushu kin amaze faraiz ka bojh utar sakti hain, kisi martabe ko nahi pahoncha sakti, khushu dil ki kaifiyat ko kehte hain)**

7. **Imam e Ahle Sunnat Syed e Ala Hazrat Imam Ahmed Raza Khan Mohaddis e Bareilvi رحمة الله عليه farmate hain, ke jin dino mushrekeen ka taiyohar ho aur wo un dino mithaiyan khareedte hoan, aur un dino unke taiyohar ki nisbat se sirf mitthai khareedna, ye bhi kufr hai**

8. **Sarkar ki hadees hai - Gunaah se tauba karne wala aisa hai jaisa ke usne gunaah kiya hi nahi hai, jab kudrat ne farishto ke daftar se tauba ki buniyaad par gunaah ko mita diya hai, tab ap kuraidne wale hote ho, Aka farmate hain, "jo gunaah se tauba kar chuka, usko gunaah ko yaad mat dilao, aar mat dilao, warna tumhe us wakht tak moat nahi ayegi jab tak ke us gunaah me muftila hokar tum zaleel nahi ho jaate"**

9. **Aka ne farmaya, jo log nighao se badnazri karenge, Allah ne jin cheezo ko dekhne se mana kiya hai, un mehramat ko wo apni aankhon se dekhenge, marte wakht pehle unka imaan cheena jayega uske baad unko moat ayegi.**

10. **Hazaro taqreer ki wo faiyde nahi hain, jo fajr ki 2 rakat sunnat ke hain, Aka farmate hain, jisne fajr ki 2 rakat sunnat ada ki, wo duniya aur mafiha se behtar hai" sunnat ki ye shaan hai to farz ki kya shaan hogi, maqaam kya hoga, fajr ke wakht hi rozi taqseem hoti hai.**

11. **Hadees hai, jo aurton ke husn ko taqte hain, qayamat ke din unki aankhon me aag ki salakhen daali jayengi. Hazrat Dawood عليه السلام ka wo khubsurat qaul jo Hazrat Sulaiman عليه السلام ke taraf bhi mansub hai, Allama Ibnul Jawzi رحمة الله عليه ne likha hai, ke apne farmaya tha, mere beto, agar naag ke piche jaana pare to chale jana lekin kisi khubsurat aurat ke piche kabhi na jana, kyunke naag daseyga to jaan jaane ka khatra hai aurat ka husn daseyga to imaan jaane ka khatra hai.**

12. **Hadees hai, Sarkar irshad farmate hain ke jab tum kisi ghareeb ke haath me sadqa dete ho to wo ghareeb ke haath me baad me pahonchta hai, pehle wo dastey qudrat, Allah ke kudrat wale haatho me pahonchta hai. Ye Naphli sadqa hai, isey dene me mere Aka ka farman hai ke khamoshi se do aise do ke sidhe haath se do to ulte haath ko bhi khabar na ho, Aka farmate hain ke aisa banda kabhi buri moat se nahi mar sakta**

13. **Kisi bare sufi ne kaha tha, insaan hazaro naphli haj karke, hazaro rakate naphil namaz parke ya hazara naphli ibadat karke, wo martaba nahi pa sakta jo ek saghira gunaah se bachkar insaan martaba pa leta hai, naphil ibadat ki puch nahi hogi lekin gunaah se bachne par ajr milta hai aur ye ajr naphil ibadat par nahi milta**

14. **Agar maa baap naraz hain to shaheed bhi jannat me nahi jayega, jannat aur jahannam ke darmiyan ek maqam hai 'maqam e araaf' yahan na jahannam ki tarah azaab hai aur na jannat ki tarah nematen hain, un shaheedo ko is maqam me rakha jayega jinke maa baap unse naraaz honge**

15. **Jo azaan parta hai jitni dair tak utni dair tak uskey sir par khuda ka dastey kudrat hota hai, aur jo azaan sunkar azaan ke kalemat ko dohrata hai uske sir par bhi utni dair tak dastey kudrat hota hai, aur azaan muqammal hone par dastey kudrat kehti hai ke mujhe meri izzat ki kasam jo manga hai maang le mai tujhe zarur ata karunga.**

16. **Zahir ko musalmaan banane se Khuda se sulah nahi ho sakti, jab tak ke apne dil ko musalmaan na bana lo**

17. **<u>Nabi ka ilm e gaib qurani ki roshni me:</u>**

(i) **Khuch sahaba ne Aka ke ilm e ghaib ko halka samjha ya sawal uthaya to Allah taala ne quran me ayat nazil farma di – para 10, sura tauba, ruku 13, ye tab nazil hui, jab Aka ke sahaba lashkar kasha karte hue aagey barne lage room ki taraf to 2 ya 3 sahabi ne apas me ye sawale andaz me baat kari ke batao Mohammad ka khyal ye hai ke hum Room par ghalib aa jayenge, ke tabhi ye ayat nazil hui, jiska maine hain, ke bahane na banao tum imaan laane ke baad kaafir ho chuke.**

Ilm e ghaib e Mustafa ko halka samjhne wala aur Aka ki zarra barabar bhi shaan me tauheen karne wala kaafir ho jayega

(ii) **Quran me rab irshad farmata hai, Eesa tumko khabar de rahe hain jo tum khakar aa rahe ho un cheezo ki bhi aur jo khuch tum apne gharo me chupa kar aa rahe ho un cheezo ki bhi. Agar is irshad par tum aqeeda na rakho to tumhara islam me dakhela hi nahi rahega, aur jab koi Aka ke ilm e ghaib par sawaal utha le to wo islam me kaise reh jayega**

Wahabi ye sawaal lakar daleel dete hain ke Nabi ko ilm e ghaib nahi tha:

a. **Amma Ayesha رضی اللہ تعالیٰ عنہا ka haar ghayab hua tab kyun nahi bataya: jab amma Ayesha sa piche reh gayi thin aur ap zalimo ne ilzaam qayam kiya tha, agar sarkar apni taraf se apni biwi ki safai paish kar dete to munafekeen haste, Aka ne nahi bataya Allah taala ne safai me surah noor nazil farma di**

b. **Aka ﷺ me muqaddas nalain par ghilasat lag gayi thi, agar nabi to ilm e ghaib hota to kyun najasat lag jati**

c. **Nabi ﷺ ke chaar payi ke niche kutte ka pilla tha, to unhone kyun nahi bataya: jahan kutte hote hain wahan rehmat ke farishte nahi ate hain agar sarkar bata dete, to ye baat umat ko Jibreel علیہ السلام ke zariye tak kaise pahonchti. Aka bata dete to ye nemat hame kaise milti**

d. **Nabi ﷺ ko ilm e ghaib tha to khane me jab zaher milaya gaya to kyun nahi bataya**

e. **Nabi ﷺ ko ilm e ghaib tha to sahaba par deewar girayi jaane ka maqsad tamaam kiya tha yahudiyo ne aur giraya tha kyun nahi bataya**

f. **Jab hazrat Jabir Aka ﷺ ke darwaze par gaye khat khataya to Aka ne pucha ke kaun? Iska matlab hargiz nahi ke sarkar ko pata nahi ke kaun aya hai, darasal Aka Hume kanoon Dena chahte hain ke jab darwaze par koi aaye to pehle uska naam pucho pehchano phir darwaza kholo, ye nabi ki sunnat hai.**

   (i) **Rab taala ko kya nahi malum kis ke paas kitni nekiyan aur kiske paas kitni buraiyan hain, phir dono kandho par do farishto ko kyun rakha hai, taaki qayamat ke din hamare kaamo ka daftar hamare saamne rakh diya jaye, rab janta hai ke kaun dozakhi hai aur kaun jannati hai, na daftar ki zarurat, na mizaan ki zarurat, na hisab ki zarurat, wo jannati ko jannat me daal de aur dozakhi ko dozakh me, kisi me himmat hai ke ehtejaaj kare, ye nizam hai, rab ki kudrat hai, hame to ilm hai lekin tumhare gunaah ko un do farishto ke zariye sabit karen jinhe tumhare kandho par rakha hai**

(ii) Allah taala ne Musa عليه السلام se irshad farmaya, ke ai Musa tumhare daihne haath me kya hai, kya Allah ko nahi malum tha ke kya hai, arz karte hain ke mere haath me laathi hai mai isse apni bakriyon par pattey jhaarta hun, yahan puch lene ka matlab na jaanna nahi hai

(iii) Na batana na jaanne ki daleel nahi hai, jab ustab shahgird se puchta hai to iska matlab ye nahi ke ustad nahi jaanta

Nabi ke ilm e ghaib ki daleel:

a. Masjid e Nabwi se sarkar ﷺ ne ek ek munafik ko naam pukaar pukaar kar nikala, surah munafekoon nazil hui

b. Sahaba ki anjuman saji hui hai, Aka ﷺ tashreef farma hain, ek sahaba ne ek nojawan ki tareef karna shru kar di, ke itni dair me wo nojawan wahan pahonch gaya, usne Aka ko salaam kiya, Aka ne uske dil me aane wale khyal ko bataya, ke yahan mujhse acha koi nahi hai, nabi uske dil ki batate hain

c. Quran itna parenge magar halaq se neeche nahi utrega, unki ibadat ke aage tum apni ibadat ko khuch nahi samjhoge (hadees)

d. Najd ke taraf fitna paida hoga, shaitan niklega – hadees hai ke jab najd ke logo ne ke hamare najd ke liye dua farma dijiye

e. Aka ﷺ ke haath me 2 kitaaben hain ek me jannatiyon ke naam hain unke baap ke naam ke saath aur dusre me jahannamiyo ke naam (hadees)

18. Aka ﷺ farmate hain, ke jo janaze ke saath chalta hai, har kadam pe kabira gunaah maaf hote hain, jo tauba ke siwa maaf nahi ho sakte wo janaze me chalne ki barkat se maaf kar diye jaate hain. Murda naik hai to apki maghfirat ho gayi aur aap naik hain to murde ki maghfirat ho gayi.

1. **Surah Hashr, Ayat 18**

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَلۡتَنظُرۡ نَفۡسٞ مَّا قَدَّمَتۡ لِغَدٖۖ
وَٱتَّقُواْ ٱللَّهَۚ إِنَّ ٱللَّهَ خَبِيرُۢ بِمَا تَعۡمَلُونَ ١٨

Ai imaan walo Allah se daro, aur kal ke liye kya bhej rahe ho, Allah se daro, beshaq Allah bekhabar nahi hai wo tumhare amaal ko janta hai.

Hzrat Abdullah ibn Abbas رضی اللہ تعالیٰ عنہ farmate hain, ke is kal se murad Qayamat ka din hai, maidan e mehshar hai.

Zindagi me kal ka ana yaqini nahi, par qayamat ka din yaqini hai

2. **Imam Jafar Sadiq رضی اللہ تعالیٰ عنہ jab logo se musafa karte to logo ka haath pakar lete aur farmate ke wada karo, agar tumhari bakshish hogayi to meri safarish kar dena, aur agar meri hogayi to wada karta hun ke mai tumhari kar dunga, log puchte, Huzur apto syed zaade hain, ap to aale rasul hain, itna aala nasab, ap kehte hain ke hum apke liye safarish karen, apke nana "shafiul muslemeen" hain, farmate hain, ke rona to isi ka hai ke hum sayed hain, kyun, itne bare baap ke bête apne nana ko mooh kya dikhayenge**

3. **Ameerul Momeneen Umar Ibn Khattab رضی اللہ تعالیٰ عنہ , jiske mashware ke tayeed me Quran me ayat nazil huin ho, jinke bare me Jibreel e ameen kehte hain, ke agar mai 1000 saal ki umr lekar ayun, aur Umar ki fazilat byan karun to 1000 saal khatam ho jayegi Umar ki fazilat khatam nahi ho payegi, wo Umar ibn Khattab Allah ke khoaf se itna rotey the, ke rote rotey apke gaalon par aansuon ka nishan par gaya tha, aur apne bistar ke niche chabuk rakha hua tha, jab raat ko apne bistar par aate, to ap us chabuk ko apne pairo maar kar kehte, Umar bata, aaj Allah ko raazi karne wale kitne kaam kiye, aur naraaz karne wale kitne kaam kiye.**

Ek din apke aangan me ek parinda baitha hua tha, use dekh ap farmate hain ke kaash Umar ke parinda hota aur log usko kaat kar kha lete, umar ka qissa tamam ho jata take qayamat ke din Umar Allah ki bargah me Qayamat ke din Umar hisab dene se bach jata

4. **Shere Khuda, Fatehe Khyber, Baabe Madinatul Ilm, Khatemul Wilayat, Hasnain ke baba, Kulle e Imam, Sayedna Ali ibn Abu Talib رضی اللہ تعالیٰ عنہ ka farmaan hai, ke aj Ali ko yaqeen ho gaya ke duniya me Allah Rasul ke siwa apna koi nahi hai, kis din kaha tha, apne ye jumla Sayeda Fatema Khatun e Jannat رضی اللہ تعالیٰ عنہ ke wisal ke din kaha tha, Ali ko malum to tha, aj dekh liya aur yaqeen ho gaya ke Allah Rasul ke siwa apna koi nahi hai.**

   Jab Sayeda Fatema ko kabr me rakh diya gaya, mitti daalne se pehle Maula e Qayenat ne ek kinare khare ho kar kaha, Fatema, Fatema, Fatema, 3 baar pukara, koi jawab nahi aya, rotey hue farmaya ke mitti barabar kar do, aaj Ali ko yaqeen ho gaya ke duniya me Allah Rasul ke siwa apna koi nahi hai
   Logo ne pucha kea p aisa kyun keh rahe hain, farmaya ke yehi Fatema thi jise mai ek baar awaaz lagata tha, baar baar labbaik kehte hue chali aati thi, aaj 3 baar awaaz lagayi par koi jawab nahi aya

5. **Farooq e Azam ne ek martaba Hazrat Qaab e Ahbaar رضی اللہ تعالیٰ عنہ se kaha, ye Tabeyee hain, apke ke doare khilaf me imaan laye, ke ai Qaab, tum asmaani kitaabo ke bare me jante ho, to aj mujhe tum zara aisi baaten suna do jisse mere dil me Allah ka mazeed khoaf aur paida ho jaye, pehle to darte hi the ap, kitna darte the, ek baar kisi ne Surah At Tur, Ayat 7 ki ayat pari**

   Beshaq tere rab ka azaab waqey hokar rahega, ye ayat sunkar Farooq e Azam behosh ho gaye aur 3 din tak beemar rahe

   Hazrat Qaab apne guftagu shru ki, AM maine gutishta aasmani qutub me para hai ke jab Qayamat ka din hoga to Allah farishto ko hukm dega ke wo jahannam ko layen, farishte jab jahannam ko is shaan se layenge, ke 70000 lagam jahannam ke mooh me daali jayegi aur usko mooh ke bal kichte hue farishte layenge, to uske jo aag ke sholay uth rahe honge, use dekh kar Hazrat Ibrahim علیہ السلام jaisa jo Anbiya ke baap, Abul Anbiya hain, apne ghutno ko zameen par rakh kar Allah se arz kahenge, aj tera Ibrahim tera Khaleel tujh se apne liye amaan mangta hai, mai aaj kisi ke liye khuch nahi mangta bus mujhe amaan de de

Hazrate Qaab agey byan karte hain, ke Hazrate Musa عليه السلام jo Kalimullah hain, Allah se hum kalam hone apko sharf hasil hai, ap bhi apne ghutno ko zameen par rakh Allah se kahenge, ai Allah aaj tera Musa jo tera kaleem bhi hai, tujhse kalaam karta tha, Kohetur tu mujhe bulakar pyaar ki aur raaz ki baaten karta tha, maula wo shiri kalam ka waasta, aj Musa tujhse apne liye amaan chahta hai, kisi ke liye khuch nahi mangta

6. **Jiske paas jitna ilm hota hai wo utna zyada Allah se darta hai, Allah se darna koi aib nahi hai, ye shaan ki baat hai**
   Allah ke bando me Allah se darne wale ahle ilm hain, jiska ilm jitna zyada hoga wo utna Allah se zyada darne wala hoga, to Nabiyo se bara aalim Allah ki makhluk me koi nahi hai

7. **Rasulallah ﷺ ne Hazrat Abdullah Ibn Masud رضی اللہ تعالیٰ عنہ se farmaya tha, ke meri Ummat ke khuch log honge jo kabr me rakhe jayenge to unke chehre ache bhale honge aur jab kabr se uthaye jayenge ya to unke chehre suar, bandar ya kutte honge, wo kalma bhi parte the, quran ko Allah ki kitab bhi mante honge, mujhe Allah ka Rasul bhi mante honge, kyun, farmaya, wo music kasrat se sunte honge aur sharaab ka naam badal badal kar peete honge**

   Aka ﷺ farmate hain ke jab sharaabi qayamat ke din ayega to uske galey me sharab ki bottle latki hui hogi, haath me sharaab ka jaam, mooh se ghilazat nikal rahi hogi, aankhon se khoon beh raha hoga, uske badan par saanp aur bicchu chipke hue honge

8. **Ek shaks ne Huzur ke rozey par akar gardan jhukayi, Farook e Azam ne uske gardan par mukka maar kar farmaya, adab sirf gardan jhukane me nahi hai, itaat ke liye pehle dil jhuka. Ishq gardan ke nahi ishq dil me hai**

9. **Jab ek mard dusre mard se badkari karta hai aur aurat dusri aurat se, hadees e paak me hai, jab koi aisa mard ya aurat ye gunaah karta hai to arsh kaanp jata hai, asmaan phat ke girne lagta hai, us wakht farishte asmaano ka kinare pakarke khare ho jate hain aur Surah Ikhlaas ki tilawat baar baar karte hain jab tak ke Allah ka ghussa thanda na ho jaye**

Hadees me hai, ke jab wo mard mar jata hai, mitti daalne ke baad palak jhapakne tak wo apni kabr me nahi rehta hai, wo mare tabhi ek farishta ata hai, usko uthakar Koame Loot ki basti me jahan azaab aya tha us basti me lejakar phek deta hai

10. Ek 'Maalik' naam ka jawan tha, khuch larkiyan naach ka karobar karti thin, kyunke wo naachti thin to tabla bajane ke liye khuch naujawan ki zarurat thi, to Maalik aur unke khuch saathiyo ko un larkiyon ne tabla bajane ke liye rakh liya tha, Maalik aisa jawan tha jo bara khubsurat aur tabla bajane me bari maharat rakhta tha, wo larkiyon ke saath jata aur rehta, aaj kal orchestra hote hain us zamane me mujre hote

Ek din puri raat naach hua, naach ke baad Maalik thak gaya, apne sathiyo se kaha, larkiyan apne ghar chali gayin hain, hum log isi jagah so jate hain subah hogi to apne ghar loat jayenge, sabh log so gaye sabh ko neend agayi, sabh thake hue the, aise me Maalik leta zameen par, karwate badalne laga, aaj usko neend nahi aa rahi thi, ke tabhi ek khubsurat si awaaz uske kaano me ayi, "ai Maalik kya wo wakht nahi aya ke tu tauba karke Allah ke taraf palat jaye aur gunaho ko chor de"

Maalik ne kaha, ke is jagah koi aur to nahi ye kitni khubsurat awaaz hai, usne idhar udhar dekha, Maalik uthkar baith gaya, dekha ke jo tabla wo thori dair pehle baja raha tha, usi tabley se awaaz aa rahi thi, sochne laga ke tabla kaise bolne laga, uth kar khara hua, phir dekha ke table se dusri baar awaaz ayi, "ai Maalik kya wo wakht nahi aya ke tu tauba karke Allah ke taraf palat jaye aur gunaho ko chor de", choak gaya ye dekh kar, kareeb gaye, phir dekha ke tabla bol raha hai, bus jab yaqeen hogaya ke tabley se hi awaaz aa rahi hia, kapre phaar diya, wajd ki kaifiyat taari ho gayi, "haan wo wakht aa gaya, haan wo wakht aa gaya", aur uske baad sacchi tauba kar li Maalik ne, gunaah chora, lekin logo ne khub taane diye

Jab Allah kisi ko apni taraf bulate hain to kisi khateeb, kisi muqarrir ka mohtaj nahi rakhte, jab bulate hain tab tablo se bhi hidayat milne lagti hai

Ek din kasthi me safar kar jaa rahe the, to kisi ka ek moti ghum ho gaya, to logo ne yehi kaha ke yehi choar hai, chola badal liya hai, makkar hai ye, choar hai ye, Maalik ne aasmaan ke taraf dekha, "jab tak tujhse door tha, log darte the, tere kareeb aa gaya hun to log kaisa zulm karte hain, kaise taane dete hain, baherhaal jaisi teri marzi, chahe naik naam karde, chahe to badnaam kar de, teri har raza me hum raazi hain

Lekin ye baat kehte hi foran ghussa aa gaya, mujhe choar kehte ho, tum jaise log hi to choar hote hain, ai dariya ki machliyon, ye kehte hain ke maine chori ki hai inke motiyon ki, wapas karo inke moti, pura dariya machli ke sir se bhar gaya, har machli ne mooh upar nikal liya aur har machli ke mooh me moti thi, Maalik ne kaha, jo tumhara le lo. Ab log samajh gayen, ke Maalik koi mamuli insaan nahi, tauba karke bahot khuch ban gaya, ab kadam pakarna chahte hain, ab Maalik ne kashti se pair bahar nikala aur paani ke upar chalte hue guzar gaye, dekhne walo ne dekha, ka kal ka tabla bajane wala tauba karke kis maqaam par pahonch gaya, isi Maalik ko duniya "Hazrate Maalik ibn Dinaar رحمة الله عليه" ke naam se janti hai, Ghous Paak aur Gharib Nawaz ke peero ke peero me inka shumar hota hai

11. **Hadees e Paak me aata hai, agar koi 40 saal ya 4000 saal tak bhi agar koi gunaah kare, aur ek baar sacchi tauba kar le to Allah Rabbul Izzat usko maaf kar deta hai**

12. **Jo deewana ho jata hai, wo logo ki parwah nahi karta, daari rakho, daari kaali hoti hai to khubsurat lagti hai, aur safed ho jati hai to mere Aka ﷺ farmate hain, Allah farishto se kehta hai, ke iski dua radh karne me mujhe haya ati hai, kyun ke iski daari safed ho chuki hai**

13. **Huzur se jitna Allah pyar karta hai, utna koi kisi se pyar nahi karta hai, jab tere gunaaho, buraiyo ki wajah se farishte tujhe pakarke jahannam le ja rahe honge, lekin jab tere chehre par daari hogi, Allah ki rehmat pukar uthegi, are jiska chehra mere mehbub ke chehre ki tarah ho, mai usko jahannam me kaise jala dun, aaj amal nahi dekha jayega, mehbub ke nakal ke sadqe isko bhi jannat me dakhil kar do**

Aao Naujwaano ki Islah kare Raver ijtema Sayyed Aminul Qadri

1. **Huzur ﷺ ne irshad farmaya, jab koi banda Namaz ke liye khara hota hai to Allah aur bande ke darmiyan ke parde utha diye jate hain, jab musalman namaz parta hai goya ke wo Allah se baaten karta hai. Hazrat Ali رضى الله تعالىٰ عنه farmate hain, ke jab mera dil chahta hai ke mai Allah se baaten karun to mai Namaz ke liye khara ho jata hun, aur jab chahta hun ke Allah mujhse baaten kare to mai tilawat e Quran karne lagta hun. Isliye namaz aur musibat dono ek jagah jama nahi ho sakte.**

2. **Ye aag jo Allah ne mehbub ki chahat par be-namaziyo ke gharo me lagayi hai, is aag ko bujhane ke tarika ye hai ke tum sajdeh karke Nabi ki ankhon ko thandak pahonchao Allah tumhare gharo ki aag ko bujha dega**

3. **Namaz jis maqsad ke liye pari jaye wo maqsad pura hota hai ye aur baat ha ke namaz Allah ke liye pari jati hai, lekin maqsad acha ho ya bura ho namaz paro to pura hoga, iske liye ek wakiya, Al Malfuz se, Imam Ahle Sunnat ki kitaab, jis maqsad se namaz paroge wo maqsad pura hoga, namaaz kabhi na-kaam nahi karti, namazi kabhi nakaam nahi hota, isiliye moazzin jab azaan deta to kehta hai, "haiya allal fala" aao kamyabi pane ki liye, namazi kabhi nakaam nahi hota, chahe maqsad jo bhi ho, ab ye apke upar hai ab ye apke upar hai ke maqsad kya hai. Baba Faridgunj Shakkar رحمة الله عليه ne jab namaz shakkar ke liye pari to shakkar milti rahi, aur jab rab ke liye pari to rab mil gaya**

Namaz ki khususiyat hai jis liye paroge, wo milega, aulad ke liye paroge to aulad milegi, rozi ke liye paro to rozi milegi, izzat ke liye paro to izzat milegi, shaan ke liye paro to shaan milegi, azmat ke liye paro to azmat milegi, buzurgi ke liye paro to buzurgi milegi, lekin akalmando ka kaam ye hota hai, ke cheez jitni bari hai usse utna hi bara maqsad hasil kiya jata hai, itni bari namaaz se hum rozi aur izzat ki talab to nahi kar sakte, bulke namaz ka maqsad hai khuda ko paa lena, jo Allah ka ho jata hai sabh khuch usi ka ho jata hai. Sajdeh ki khusiyat hai jis liye paroge Allah wo ata karega

<u>Al Malfuz ka wakiya</u>

Aurangzeb Alamgir رحمة الله عليه ek bahot azeem badshah guzre hain, apne kabhi baitul maal se maal nahi liya, topi seeker aur quran sharif likhkar apna guzar basar kiya karta tha, aur jab topi see kar kisi naukar ke haath bazaar bhejte baichne ke liye to hidayat dete ke kisi ko pata nahi chalne dena ke ye topi mere haath ki sili hui hia, kahin meri mohabbat me log keemat zyada na laga den, to kahin Allah naraz na ho jaye, ye taqwa tha badshah ka

Ek martaba Aurangzeb ke darbar me ek shaks aya, kehne laga mai behrupiya hun, mai roop badalta hun to mujhe log pehchaan nahi paate hain, mere baap dada apke baad dada ke darbar me rehte the, aur unhe moti moti tankha di jati thi, apne kaha

ke mere baap dada ne jo kiya wo jaane, lekin mere darbar me kisi ghair zaruri insaan ki zarurat nahi hai, mai behrupiye ko rakh kar karunga kya, usne kaha ki mai jab roop badalta hun to mujhe koi nahi pehchanta, mere dost bhi mujhe nahi pehchante, Ap ghusse aur taish me aa gaye, kehne lage ke mai tujhe pehchan lunga aur jis din nahi pehchan paya, us din tujhe mooh maangi keemat dunga, agar tune puri hukumat bhi maang li to mai tujhe us din puri hukumat bhi de dunga

Wo behrupiya chala gaya, taweel arse tak nazar nahi aya, ek din aakar darbar me baitha, Aurangzeb ne use dekhte hi pehchan liya, tu behrupiya hai na, phir wo chala gaya, phir ek arse ke baad aya phir pehchan liya gaya, phir chala gaya, ab wo darbar me nahi aya, ab uska taskira log bhul gaye

Aurangzeb ki adat thi ke jab bhi wo kisi muhim par jata to wo kisi na kisi ke buzurg ke aasthane par hazri zarur deta tha, dua karta tha, phir muhim par jata tha, chahe wali zameen ke upar ho ya zameen ke niche ho, isliye Aurangzeb ne bahot zyada shikasht nahi uthayi. Is baar bhi koi bari muhim thi, Aurangzeb dhund rahe the ke koi Allah wala mile, mai ussey dua karwaun aur phir muhim par niklun. Sipahi ne akar khabar di ke door jungle apni hi sultanat me koi darwesh hain jo pura wakht ibadat karte rehte hain, koi Allah ka wali malum hote hain, kisi se baat bhi nahi karta, kya noorani chehra hai, tuta hua musallah hai, khup tarif ki uski

Aurangzeb ne kaha theek hai hum challenge usse dua karwayenge, aur uske baad muhim par niklenge, agli subah thaal me tohfe, nemat bhar liye, aur jungle ke taraf nikle, door se dekha wo namaz pe namaz par raha tha, apne door jutiyan utar din, usko laga ke koi aya hai to usne aur tezi se namaz parna shru kar diya, bahar haal, Aurangzeb ne kaha, ke jis Allah ke liye namaz parta hai, usi Allah ka waasta mujhse 2 baat kar le

Usne salaam phera, pucha kya, baat hai, Aurangzeb ne uske saamne ghutne taik diye, haath jorkar kaha, sarkar bahot bari muhim darpes hai, dua kar dijiye ke Allah kamyab kare, usne dua nahi ki, usne apni pagri nikali, kapre hataye, kaha Aurangzeb pehchana, mujhe, hasne laga, mai wohi behrupiya hun, Aurangzeb ne kaha, ke har roop me pehchan sakta tha, lekin namazi ke roop me koi behrupiya hoga ye mai tasawwur bhi nahi kar sakta tha

Baherhaal maine wada kiya tha, ke jis din mai tujhe pehchan na saka, mai tujhe teri mooh maangi khawish puri karunga yahan tak ke agar tu meri hukumat maange to wo bhi de dunga, bol kya maangta hai, us behrupiye ki aankhon me aansoo aa gaye, bola Aurangzeb, ab tujhse khuch nahi mangta, aaj meri aankhen khul gayin hain

Aurangzeb ko dhoka den eke liye mai namazi ban gaya, mai sajdah karne wala ban gaya, dhoka dene ki niyat se namaz pari to akhand Bharat ka badshah to mere saamne ghuthne taik kar aur haath joarkar khara hai, agar Allah ke liye namaz parta to Allah mujhe kya martabe ata fermata, ab tujhse khuch nahi maangna mujhe

4. **Khawaja Usman Harooni رحمة الله عليه farmate hain, ke jab basti ke log namazo ko tarq karne lagte hain, namaz me susti karne lagte hain to us wakht Allah us basti ko veeran kar deta hai, aur Sakar ﷺ ki hadees hai, ke jab mard apni khawishat ko pura karne ki liye dusre mardo se puri karte hain, badkari karte hain, to us wakht Allah, us basti ko tabaah kar deta hai, hatta ke agar kisi mard ko ghalat nazar se dekh le, wo kabr ke andar suar ban jata hai, aur jab wo qayamat ke din uthega to suar ki shakal me uthega, duniya me kisi ilake me marega usey koame loot se lejakar mila diya jayega**

5. **Log kehte hain ke waliyo ki kabr ka zikr Quran me kaha hai, Quran kehta hai, Surah Waqiah, Ayat 75**

فَلَآ أُقۡسِمُ بِمَوَٰقِعِ ٱلنُّجُومِ

Kasam hai us maqaam ki jahan tare doob jayen. Tare kabhi duba nahi karte, taare chupa karte hain, yahan tafseer me Imam Jalaluddin Suyuti رحمة الله عليه, Hazrat Ibn Abbas رضى الله تعالىٰ عنه ke hawale se likhte hain yahan taaro se dubne ke liye Allah ne wali ko taara kaha hai aur jahan wali ka mazar banta hai Allah ne us mazar ko us taare ki dubne ki jagah kehkar Allah ne waliyo ke mazarat ki kasam yaad ki hai

6. **Allah fermata hai, ke jo mere wali se dushmani karega mai uske saath elaan e jung karta hun**

7. **Har cheez ka byaan Quran me hai, Maula e Qayenat to yahan tak farmate hain ke agar oonth ki nakel bhi ghum ho jaye to mai Quran se dhund sakta hun, Quran ko samjha hi kya hai,**

Bilkul aise jaise kisi samundar ke paas bacha khara rehkar kahe ke isme to paani ke siwa khuch bhi nahi hai, ek daanishwar para likha ayega, nahi bacche isme paani ke siwah machli bhi hai, teri nazren sirf paani tak ruki hain, phir koi aake kahega ke isme sadaf bhi hai, koi kahega isme moti bhi hai, to ikhtelaaf kyun ho raha hai, ikhtelaaf ho raha ilm ki buniyaad pe, bacche ne paani dekha to paani tak nigah gayi, dusre ne machli tak, pata chala, ke samundar me sabh hain magar salahiyato ki wajah se baaten hoti hain, aise hi Quran me sabh hai, salahiyato ki wajah se byaan hota hai

Quran wo be-kinaro ka samundar hai jisme agar gotah lagane wala mere aur ap jaisa hoga to halaaq ho jayega lekin Abdul Qadir Jilani jaisa hoga to wo byaan karega jahan akal bhi kaam nahi karegi

8. **Aurangzeb ko Hyderabad ke muhim par tha, qilah fatah nahi ho raha tha, dua ki Allah koi wali se mila de, agar wo wali dua kar de to mera kaam ban jaye, Aurangzeb tahajjud ke baad lete to khwab me dekha, ke tumhare lashkar me ek wali hia, wo tumhe batayega ke tumhara kaam banega kahan, aankh khuli to dekha ke ek banda hawa me chiragh latkaye hue Quran par raha hai, hawa chalti hai lekin chiragh nahi bujhta**

   Ye karamat dekh Aurangzeb ne uske kadam pakar liye, sarkar, zara dua kar dain ke mai ye qilah fatah kar lun, farmaya, ke dekh Hyderabad ka Qutub bara mazbut hai aur wo apne peeth ko qilah ki deewar se taik lagaye baitha hai, aur usi ki roohani takhat se qilah tu fatah nahi kar pa raha, ja us wali se dua kar de, agar wo dua kar de to tera kaam ban jayega, Aurangzeb ne pucha ke uski pehchaan kya hai, farmaya, ke wo qilah ki deewar se apni peeth lagaya logo ki chappal si raha hai, taaki koi use pehchan na sake

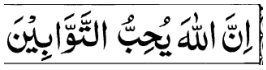
   <u>Hadees: Aka ﷺ ne irshad farmaya, jo halaal rozi ke liye zillat ki jagah par baithta hai, Allah usko aisi jagah si izzat ata karta hai jahan uska ghumaan bhi nahi jata</u>

   Aurangzeb ne taath pehna aur raat ke andhere me shaher me ghus gaye, subah hui, uske paas pahonche, apni chappal uske saamne rakh di, Qutub ne farmaya, teri chappal to tuti hui nahi hai, banana kya aya hai, bole, phuti kismat banwane aya hun, yahan jo chappal si raha hai wo to logo ki taqdeer

Sawarta hai, kaha, kya matlab, Huzur ye shaher fatah nahi ho raha hai, dua kar dijiye ke mai ye shaher fatah kar lun, arz kiya, ke tu ghalat jagah aya, hai, kahin aur ja kar dua karwa le.

Aurangzeb ne dhamki di kea p dua karte hain ya nahi, kaha, mai wo hun hi nahi jiska tujhe pata diya gaya hai, Aurangzeb ne kaha ke agar ap dua nahi karenge to mai pure shaher ko bata dunga ke ap Hyderabad jke Qutub hain, arz kiya, nahi aisa mat karo, mai dua karta hun, aur kal subah hamla karna qilah fatah ho jayega, agli subah thori si jharap me fatah mil gayi Ap unko dhunda par wo mile nahi, wo shaher choar kar ja chuke the

9. **Hadees: Allah ke nabi ne irshad farmaya, ke har raat Allah apni rehmat ki daste qudrat ko phailata hai, aur kehta hai, din bhar gunaah karne wale, ajaa mere daaman e rehmat me, agar tauba kar lega to mai tujhe maaf kar dunga, aur har subah ko rehmat ke haath phailakar kehta hai, raato ko gunaah karne wale, aa subah ko tauba karle, tauba karlega to mai tujhe apni daaman e rehmat me panaah ata kar dunga**

10.  **wo tauba karne walo ko apna mehbub bana leta hai**

11. **Hadees: Musa عليه السلام ked oar me baarish band ho gayi, jab zameen par soodh aur zinaah aam ho jaate hain, to baarish rok li jaati hai, aur agar hoti bhi hai to dubane wali hoti hai, Aka farmate hain, ke jisne soodh ka ek luqma khaya usne apni maa ke saath 36 baar zinaah kiya, Aka ne farmaya ke aik doar aisa ayega, us tak bhi soodh ka ghubar pahonch kar rahega, Huzur ne qayamat ki nishaniyon me se ye ek nishani byan farmayi**

Log aye, kalim ki bargah me, ai Musa, Allah se dua kar dijiye, ke Allah baarish ata kar de, farmaya, theek hai, kal sab puri koam ek jagah ikhatta ho jao aur sabh falan chalenge, aur wahan jakar dua karenge, Allah zarur hum sabh ki dua ko qabul farma lega, agle din sabh ikhatta hue, 70000 ka majma tha, ek khule maidan me pahonche, Musa عليه السلام dua ke liye haatho ko uthaya, Allah ne farmaya, ke ai Musa, teri dua humne qabul ki, lekin abhi nahi hogi, mera ek mutalba hai, ke is majme me ek banda aisa hai jisne mera naam 40 saal se nahi liya, pehle usko bahar nikalo phir barish hogi

Musa عليه السلام ne us insaan ko majme se nikal jaane ka hukm diya, ab wo khoaf zada hua, wo nikla nahi, usne apne chehre par kapra daala, chehra chupa liya, gardan jhukar fariyad kari Allah se, ai Allah ye baat mujhse kahi ja rahi hia, mai janta hun, beshaq mai tujhe bhul gaya, par tu mujhe nahi bula itne saalo tak, mai tauba karta hun bus aj meri laaj rakh le, aaj mujhe ruswah na hone de, khub girgiraya, khub intesaari kari, aaj agar tune mujhe is majme me zaleel hone se bacha liya mai wada karta hun ke mai ek kadam bhi teri marzi ke khilaaf nahi uthaunga, naik banunga ab tera hi ho jaunga, aur rone laga, abhi aansoo zameen par bhi nag ire the, ke kaaley badal cha gaye, aur dekhte hi dekhte baarish shru ho gayi

Kalimullah farmate hain, ai Allah, abhi to wo banda majme se nikla hi nahi aur tune apne mutalbe ke khilaaf kaise barish karwa di, irshad hua, jiski wajah se roak rakha tha, usi ke sadqe me barsaya hai, arz kiya, mardud chan lamhe me mehbub kaise hogaya, irshad hua, tauba jo kar li. Musa عليه السلام ne pucha, ai Allah zara bata de ke wo kaun hai, irshad hua, Musa, nahi batayenge, kyun, jab baghi tha tab parde daal kar izzat bacha rakhi thi ab to mera ho gaya ab batake zaleel kaise kar dun. Ye mere Allah ki mohabbat hai apne bando se

12. **Aurto ka haal jab bigar jayega us wakht bhi basti tabah hogi, jab mard bighar jayen, to auton ka taqwa basti ko bacha leta hai.**

13. **Hadees: Allah ke Nabi farmate hain, ke jis ghar ki aurat be pardah ghume aur mard unko mana na kare, wo mard "Dayyus" hai, Allah ne unki namaz qabul karta hai aur na unki duan qabul karta hai**

14. **Ala Hazrat apni Fataweh Razviya Sharif me likhte hain, ke apni betiyon ko Surah Yusuf ki tafseer mat parne do, apni betiyon ko Surah Noor ki taleem do, wo isliye ke Surah Yusuf me ek aurat ki mohabbat ka zikr aa gaya hai, kahin teri beti koi ghalat matlab na le le, Surah Yusuf pare, lekin tafseer nahi, Islam tafseer parne se mana kar deta hai, aur zinaah ke manazir ko dekhne ki ijazat kisne di**

15. **Basra me ek 16 saal ki larki apne baap ke hukm se bazaar gayi khuch kharidne ke liye, ek khubsurat larka uski naam Hasan wo bhi kisi zarurat ke tahet bazaar aya tha, us larki se us larke ki nazar mil gayi, larki ne mehsus kiya ke ya larka mujhe dekh**

raha hai, paas pahonchi, ghusse se pucha, kya dekh raha hai, us nojawan ne shairane andaz me kaha, ke kitni khubsurat hai tu, mai tujhe dekh raha hun, puchti hai meri kis azah ne tujhe meri taraf mayel kiya, bola teri ankhon ne, bolti hai ke yahin ruk

Ye ruke rahe wahin par, thori dair ke baad ek buri kaneez ke tasht lekar ayi, us par kapra daala hua tha, akar us larke se kehti hai, ke tumne abhi jis larki ki tariff kar raha the, usne tere liye ye tohfa bheja hai, ye larka bahot khush hua, shayad baat ban gayi, shayad meri mohabbat kamyab hogayi, kapra jaise hataya us tasht par se, dekha ke 2 aankhon ke goley us par rakhe hue hain, aur saath hi ek tehreer bhi likhi hui thi kaagaz me

Likha tha, ke ai larke tune meri ankhon ki tariff kari, mujhse ye bardaash na hua, jo ankhen kisi ko fitney me muftila karen, aisi ankhon ko mai apni peshani me nahi rakhna, mai andhi bankar to zinda reh sakti hun, lekin beghairat aur behaya bankar mai zinda nahi reh sakti hun

Hasan ne dekha ke meri wajah se ek khubsurat larki andhi ho gayi, bahot ehsaas hua, ghar gaye raat bhar rota raha, Allah se maafi maangta raha, maine kya dekh liya aur meri wajah se ek larki andhi ho gayi, subh hui, socha ke Allah se to maafi maang li lekin meri wajah se jo andhi hui ussey bhi jaakar maafi maangu. Uski basit me pahonche, dekha ke ek janaza uth raha hai, sabh ro rahe hain, pucha to pata chala ke kisi 16 saal ki larki ka janaza hai, kal kisi ne uski ankhon ki tariff kar di thi, usne apne ankhen to nikal kar us larke ko bhej diya ye kehkar ke mujhe andha rehna to gawar hai, magar behaya bankar jeena gawarh nahi, jazbaat me akar ankhen to kaatn di par dard ki taap bardaash na kar payi aur dum toar diya

Us din Hasan ko ehsaas hua, ke meri wajah kisi ki ankhen nahi jaan bhi chali gayi, usne sacchi tauba ki, kismat ne yawari ki us Hasan ko maula Ali jaisa peer mil gaya, aur wohi Hasan us larki ke taqwe ki wajah se, uski kirdar ki wajah se, usi Hasan ko duniya Hazrate Hasan Basri رحمة الله عليه ke naam se jaanti hai

16. **Hazrate Umar jaisa sahabi mere Nabi ko kab mila hai, bahen ne tilawat e quran kiya aur is tilawat ki wajah se Umar jaisa sahabi Islam ko naseeb hua**

Islah E Muashra – Sayyed Aminul Qadri 27-9-2021 Ahmdbad

1. **Naik aur Gunehgar kabhi ek nahi ho sakte**

   Para 30, Surah Infitar, Ayat 13,14

   إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾

   Allah fermata hai, ke Allah ne jannat naiko ke liye banayi hai, aur fasik aur fajir, mujrim aur gunehgaro ke liye Allah ne jahannam banayi hai
   Naik aur Gunehgar kabhi ek nahi ho sakte

2. **Allah ke Nabi dua karte the, ke ai Allah mera hisaab asaani se lena, ummat ki taleem ke liye dua farma rahe hain, wo to khud logo ki shafaat karenge, unhe hisaab dene ki kya hajat. Ummul Momeneen Sayeda Ayesha رضی اللہ تعالیٰ عنہ ne arz kiya, Ya Rasulullah, Allah hisaab lega, Aka ne farmaya, Allah jisse chahe hisaab le, agar wo kisi se puch le, jisse puch le wo phas jayega, aur wo ja puchega to koi jawab na de sakega**

3. **Jahannam ka azaab kya hai**
   Allah ke Nabi ﷺ farmate hain, ke jahannamiyo ko jis zanjeer se baandh kar azaab diya jayega, agar uski ek kari pahar par rakh di jaye, to pahar reza reza ho jaye

   Rasulallah ﷺ farmate hain ke jab maine Meraj ke wakht jahannam me jhaak kar dekha, khuch aise larke aur larkiyan the jinka jism aag ki kaichiyon se kaata ja raha tha, maine Jibreel se pucha, ye kaun log hain, arz kiya, Aka ye apki ummat ke wo nojawan hain jab ye gahr se nikalte the to ban sawar ke nikalte the, aur inki niyat ye hoti thi ke larke sochte ke larkiyan mujhe dekhkar mere fareb me mubtila ho jayen aur larkiyan ye sochti thi ke larke mujhe dekhkar mere fareb me, goyah ke ek dusre ko jurm aur zinaah ke dawat ke liye, burai ki dawat ke liye ban sawar ke nikalte the

4. **Hadees: Rasulallah ﷺ farmate, agar koi husn wali aurat par gandi nazar daale to qayamat ke din uski ankhon me aag ki bani hui salakhen dakhil ki jayengi**

5. **Insaan kaun hai, kaise banta hai insaan**

Jo Allah bakri ke bacche ko adhe ghante me chala sakta hai, wo insaan ke bacche ko jo ki ashrafaqul makhluqat hai, nahi chala sakta tha, phir ye kyun hua ke wo do saal ke liye wo chalega nahi, isliye ke uski tarbiyat ho paye, mohtaaj rakha maa ka aur baap ka, janwar ko tarbiyat ki zarurat nahi, par insaan ko hai, Quran ne insaan ke liye Allah irshad fermata hai, ke kasam hai mujhe wiladate gaah Ibrahim ki, kasam hai mujhe wiladate gaah musa ki, kasam hai mujhe wiladate gaah eesa ki aur kasam hai mujhe wiladate gaah mere mehbub ki, humne insaan ko achi surat me paida kiya

Insaan wo hai, jiske bare me quran kehta hai, ke humne insaan ke sir par taaje karamat sajaya, insaan wo hai jiske saamne farishto ki boliyan band kar di gayin, insaan wo hai jiske saamne farishto ne sajdah kiya, insaan wo hai jisko jannat me paida kiya gaya, insaan wo hai jisko Khana E Kaaba ki kareeb ki mitti se jisko banaya gaya, insaan wo hai ke saari qayenat ko 'qun' kehkar banaya aur insaan ko apne dastey kudrat se paida kiya

Agar insaan se barkar Allah ke nazdeeq koi mehbub hota to Allah apne mehbub ko uska shakal banakar ke bhejta, insaan ko Allah ne kitna bara banaya, ke usne apne mehbub ko insaano me bheja, apne anbiya ko apne khulfa ko insaano me bheja, Allah ki akhri kitaab ka unwaan sirf Insaan hai, baki saare mazameen zimmi toar par aye hain, Jannat ka mazmun zimmi toar pe, Jahannam ka mazmun zimmi toar pe, asl unwaan hai Insaan

Insaan ke hawale se hi jannat aur jahannam ka zikr hai, isliye insaan hi jannat me ya jahannam me jayega, saare taskire insaan ke hawale se hai, aur hum sabh ban gaye, doctor bane, teacher bane, business man bane, lawyer bane, khateeb bane, naath khan bane, sabh bane, magar insaan na bane, log to bari baaten karte hain, mai kehta hun, pehle insaan to ban

Insaan wo hota hai ke jab insaan ki mohabbato aur ikhlaaq ko dekho na to Khuda ki mohabbat aur ikhlaaq yaad aati hai, jab banne wala ka ye alam hai to banane wala ka alam kya hoga, banane wala kaisa hoga

Mecca ki Fatah hone ke moake par dekho, ke jaan ke dushman saamne khare hain aur insaan e qamil dusri taraf khara hai, aaj se pehle bhi fateheen dekhe gaye, aaj se pehle bhi mulk ko fatah karne wale dekhe gaye, lekin fatah jab hasil kiye hue ilake

me dakhil hota hai to siro ka gaind khelta hai, aurto ki abru lootta hai, ghar ko taraaj karta hai, zameen ko pairo taleh kuchal deta hai, ye fateheen Insaan kehlate the par the nahi, Insaan ki shaklo me wo darindo se battar the, dekh lo Rome ki zameen, Iran ki zameen, jo fatah bane usne maftuah ilako ko kuchal diya, ibadat gaaho ko toar diya, dushmano ko qatl kiya, kudrat ne bataya inki shakal insaano ki tarah hai par ye insaan nahi hain

Log ne pucha ke maula humne Ibrahim ke daor me Namrud ko dekha, Insaan samajh nahi aya, daore Musa me dekha humne Firon ko dekha, insaan samajh me nahi aya, insaan kaisa hota hoga, to kudrat ka nakeer kehta hoga, intezaar karo ke ek insaan e kaamil bhejenge aur phir batayenge ke insaan kaisa hota hai,

Phir duniya ne dekha Fatah Mecca ke moake par, majnu aur pagal kehne wale, taana dene wale, boycott karne wale, saamne khare the, hatta ke watan se be watan sahaba ko karne wale saamne khare the, Fatehe Mecca jab pure fatehana shaan ke saath Mecca ki zameen par dakhil hota hai, beghiar khoon bahaye hue, beghair kisi ki jaan liye hue, beghari talwar chamkaye hue, to apne jaan ke dushmano dekhta hai, wo thar thar kaanp rahe the, unke seeno ka dil laraz raha tha, aur wo kehte the, ke ishara hoga aur logo ke sir kalam kar diye jayenge

Lekin jab zubaan ko lumbish hoti hai insaan e qaamil ki, to alfaaz yn tarteeb paate hain, "mere hamwatno, mere ahle watan batao, mai tumhare saath kya saluk karun" jawab milta hai, "ap kareem hai aur ibn kareem bhi" ap karam karne wale hain aur apke walid bhi, dusre alfaaz tarteeb paate hain, "ke batao tumhare liye kya saza muqarrar karun", jawab milta hai, ke apse maafi ke siwa kya ummed hai, mere nabi ne farmaya "jao maine tum sabh ko maaf kar diya"
Ab samjho ke jab banne wala aisa hai to banane wala kaisa hoga

Islah E Muashra Aur Namaz – Sayyed Aminul Qadri

Namaz ki Ehmiyat:

1. **Nabiye Kareem ﷺ farmate hain, ke jis shaks ne jaan bujhkar namaz chor di us shaks se mai bezaar hun.**

2. **Nabiye Kareem ﷺ ne farmaya, ke momin aur kaafir ke darmiyan jo fark karne wali cheez hai wo Namaz hai**

3. **Khawaja Gharib Nawaz رحمة الله عليه farmate hain ke maine ye hadees apne peero murshid Khawaja Usmaan Harooni رحمة الله عليه se suni, ke jiski namaz nahi hai uska imaan nahi hai. Khawaja Gharib Nawaz apni malfuzat me farmate hain, ke imaan wala apne ap ko sabit karna hai Namaz ka paband banna hoga**

4. **Hadees: Jahannam ke mukhtalif tabqaat hain, aur Jahannam ke darwazo ki tadaad19 hai, Jahannam ke sab se chote aur halqa azaab wo ye hai ke uske pairo me aag ki jutiyan pehnayi jayengi aur uske sir kabheja kholega aur wo khoal khoal kar uske pario par girega, aur sab se bara azaab 'Vail' naam ki ek vaadi ke andar hai, Khawaja Gharib Nawaz farmate hain ke 70000 martaba Jahannam ne rokar Allah se pucha ke Vail naami vaadi ke andar azaab kiske liye hai, irshad hua, jo namazo me susti karte hain, jo namazo me ghaflat karte hain, unke liye hai, namaz to parte hain lekin wakht guzar kar parte hain, aur jo sirey se namaz hi nahi parte unka anjaam kya hoga**

5. **Zindagi ka har second hame moat se kareeb kar raha hai, Hamari zindagi baraf ke tarah pighal rahi hai, ab jiski zindagi har pal ghat rahi ho to usko kya ghaflat me zindagi guzarna zaib deta hai, are jaanwar bhi apne saamne kasai ko churi ke saath dekh kar apna chaara aur paani choar de, wo bhi sangeeda ho jata hai, aur hum jaanwar se bhi battar ho gaye**

6. **Jis rizq ko dene ka Allah ne wada kiya, hum usko haasil karne ke liye din aur raat mehnat kar rahe hain, aur akhirat ke liye koi mehnat nahi**

7. **Aka farmate hain agar benamazi ghareeb hai usko zakat mat do, usko apne paas mat baithao isliye ke us par musalsal asmaan se laanat barasti rehti hai**

8. **Abu Huraira رضى الله تعالىٰ عنه se riwayat hai, kehte hain ke Allah ke Nabi ne irshad farmaya, ai Abu Huraira, jo jamat chorne ka aadi ho jaye, jo jummah ki namaz na parhe uski sohbat me kabhi mat baithna, kyun ke usne to Islam ka patta apne galey me se utar karke apne peeth ke piche phaik diya hai**

9. **Sarkar Gharib Nawaz farmate hain ke jisne Namaz nahi pari usne apni zindagi ko zaya kar raha hai, tabaah kar raha hai**

10. **Khawaja Gharib Nawaz رحمة الله عليه apni malfuzat me farmate hain, ke agar kabhi kutta nijasat se gandagi se bhara hua aa raha ho, aur benamazi dusri taraf se aa raha ho, aur tum raste se jaa rahe ho, aur tumhe hanta ho, to tum kutte ki taraf hat jao, benamazi ke taraf mat hanta, kyun, isliye ke kutte ki najasat lagegi to chullu bhar paani se dhul ja sakti hai, lekin benamazi ki nahusat lagegi to usey duniya ka koi paani nahi dho sakta**

11. **Hazrate Qaab e Ahbaar رضى الله تعالىٰ عنه farmate hain ke humne asmaani jo sabiqa asmaani qutub hai usme para ke**

    (a) **Allah SWT fermata hai, ke be-namazi par mai laanat karta hun, aur laanat ka matlab ye hai ke jis par Allah laanat kare wo hamesha ke liye Allah ki rehmat se door ho jata hai**

    (b) **Allah be-namazi ke parosi par bhi laanat karta hai, agar uska parosi uske namaz chorne ke amal se raazi hai to Allah us par bhi laanat karta hai**

    (c) **Allah fermata hai, ke mai be-namazi ki naslo par Qayamat tak laanat karta agar mujhe apni rehmat ka khyal na hota**

    (d) **Jab be-namazi apne ghar se nikalta hai, to chote motey keere makore Allah ki bargah me arz karte hain, ai Allah hame itni taaqat ata kar ke hum isko halaak aur tabaah kar dain**

12. **<u>Namaz gunaaho se, behayayi se har burai se bachati hai:</u>**

    Ek shaks ne ek nojawan ki shikayat Rasulallah ﷺ se ki, Ya Rasulullah, ek jawan ne apke haatho par kalma para, lekin wo gunaho se bach nahi raha hai, hum dekh rahe hain ke wo gunaho par gunah karta ja raha hai, Aka ne pucha, kya wo namaz parta hai, jawab diya, haan Rasulullah, to phir ek din uski namaz usko gunaaho se uskko zarur rok legi

13. **Namaz ki nematain**

    (a) **Nabiye Kareem ﷺ farmate hain, ke jab koi banda sajdah karta hai, Allah aur bande ke darmiyan ke saare hijabaat utha diye jate hain, Allah apne farishto se fermata hai, dekho sabh isko apni taraf bula rahe the, ye sabh ko choarke meri taraf aya hai, mujhe apni izzato jalaal ki kasam, jab isne apna sir meri bargah me jhuka diya hai, ab iska sir kisi ghair ke aagey jhukne nahi dunga**

    (b) **Sarkar Gharib Nawaz farmate hain, ke Namaz bande aur Allah ke darmiyan raaz hai, raaz ki baat raazdar se ki jati hai, ab Allah Taala har ek ko namaz ki toafeek nahi deta, jisko apna muqarrab banata hai use hi namaz ki toafeek ata farma deta hai**

14. **Gunaah karte karte hamare dil itne sakht ho gaye hain. aise siyah ho chuke hain, aise patthar ki tarah ho chuke hain, ke ab hidayat ki baaten asar nahi karti, dil naram nahi hai, dil hidayat qabul nahi karte isliye ke kudrat jis dilon par mohar laga deti hai gumrahiyat ki, phir wo haq sunne se mehrum ho jaate hain**

15. **Hamare buzorgo ne farmaya, ke jab beta paida hota hai, kudrat kehti hai, ke jaa aur apne baap ki madad kar, aur jab beti paida hoti hai, kudrat kehti hai, jaa taake mai tere baap ki madad karun, lehaza, beta paida hone par beta baap ka madad gaar banta hai aur beti ke paida hone par beti ke baap ka madad gaar Allah ban jata hai**

    Hadees: Aka ﷺ ka farmaan hai, ke jis ghar me beti paida hoti hai, us din 70000 farishte utar jate hain, aur us beti ko charo taraf se ghair lete hain, aur uske sir par haath rakh kar kehte hain, ai nanhi aur nazuk jaan se paida hone wali, kamzor si jaan, jab tak tu is ghar me mojud rahegi, hum is ghar me mojud rahenge

Islah E Muashra on 31st Dec by Sayyed Aminul Qadri

1. **Kisi ne keh diya ke Milad un Nabi manana jayez nahi hai, milad manana kahan se sabit hai**

    Jawab: Ap ye kyun nahi keh dete, ke hum begair daleel ke milad manate hain aur manate rahenge, isliye ke har ek kisi na kisi se pyar karta hai, wakth ka Moulvi,

Mufti, Jaahil, Taajir, khuch bhi ho, uske ghar beta paida ho wo mitthai taqseem karta hai, hum puchte hain unse kaun si hadees hai, ke beta paida ho to mittahi baato, jawab milta hai, baat hadees ki nahi hai, pyaar ka takaza hai, ke beta paida hua to humne mitthai taqseem ki, are wo tere bête ke pyaar ka takaza tha, haddes na hote hue, tune mitthai taqseem ki, ye Mustafa ki ishq ka takaza hai, Habib e Khuda, Taajdar e Madina, Khatemun Nabi aya humne milad mana liya

Beta kaam aye ya na aye, Bibi Aamna ka laal to kabr me bhi kaam ayega aur hashr me bhi kaam ayega, aur hamare paas hadees mojud hai ke Milad manana kahan tak saabit

2. **<u>Imaan kise kehte hain</u>**
   Jawab: Yakeen ki akhri had ko Imaan kehte hain
   Begair dekhe itna pakka maan lena, "yu menuna bil ghaib", dekh kar to koi bhi manta hai, misaal Hazrat Behlul Dana رحمة الله عليه, Dajlha ki kinare baithkar mitti ka ghar bana rahe hain……

   Ap ghaur farmayen, ke khawab Haroon Rasheed ne apne mahal me dekha, Behlul Dana Dajlah se bedaari me jaante hain ke khawaab dekh raha hai, jab Behlul ke dekhne ka ye aalam hai, to Mustafa e Kareem ﷺ ke dekhne ka kya aalam hoga, aur ye kehte hain ke Musatafa ko Ilm e Ghaib nahi

3. **"illallazina aamanu, waamelus salehat"**
   Jo imaan laaye, jinhone naik amal kiya
   Quran me jahan jahan Imaan ka taskira hai, aqsar Imaan ke saath amal ka zikr hai

4. **Ek martaba Hazrata Abu Huraira رضى الله تعالىٰ عنه mulke Shaam tashreef le gaye, Shaami Tabeyeen ne unse pucha ke Abu Huraira ye batao Rasulallah ﷺ ke sahaba kaise the, unhone farmaya, agar tum Aka ke Sahaba ko dekh lete, to tum unhe dekh kar samajhte ke ye log pagal hian, deewana samajhte, wo amal ke mamle me harees the, khoaf e khuda se larazne wale the, kasrate sajdah karne wale the, Huzur ke nakshe kadam par chalne wale the. Aur agar Sahaba tumhe dekh lete to wo tumhe musalman nahi samajhte, kinko kaha, Tabeyeen ko kaha, aur wo hume dekh lete to pata nahi shayad insaan hi nahi samajhte**

5. **Hindustan me sab se pehle aane wala mazhab Islam hai, duniya me sab se pehli azaan Hindustan me hui hai, duniya me pehli namaz Hindustan me hui hai, isi Hindustan me sab se pehla insaan jo Adam عليه السلام utare gaye, abhi Adam عليه السلام Arab nahi pahonche, ap pehle insaan hain jo Noore Mustafa apni peshani me lekar aate hain, aur Hindustan ki zameen ne sab se pehle us Noore Musatafa ko dekha hai**

   Jannat me ujala hi ujala tha, zameen par andhera hi andhera tha, Adam عليه السلام zameen par aate hain, Allah ne Jibreel se farmaya, ai Jibreel, mera Adam andhere ki wehshat se ghabrata hai, jaa aur jaa kar ke uske dil ki wehshat ko door kar de, arz kiya maula, kaise door karun, Adam ke kareeb hokar azaan par de, uski wehshat door ho jayegi, sab se pehle "ashhado allailah" ki sada buland hui hai to Hindustan me hui hai

   Sab se pehli namaz bhi Hind me pari gayi hai, 300 saal ki dua ke baad jab Adam عليه السلام ki dua kabul hui, to andhera chatne laga, khushi me apne 2 rakat pari jisey hum fajr kehte hain

6. **Nabiye Kareem ﷺ ne farmaya, ke Saccha dost wo hai ke jab tum khuda ko bhul jao to wo tumhe yaad dilaye, agar tumne uski chamcha giri me aur usko gunaaho me uska saath diya to tumhara ghar bhi mehfuz nahi rahega**

   Ek mufakkir ne husn ki mazammat par ek kitaab likhi usi kitaab ka ek wakiya darj kiya hai jo ki ye hai –

   <u>Wakiya:</u> 2 dost hain, apas me bari gehri dosti aur mohabbat hai, ek dost (A) dusre dost (B) ke paas aata hai, kehta hai, ke yaar mujhe ek se pyaar ho gaya hai, kya tu meri madad nahi karega, kyun nahi, mai tera dost hun, mai tere liye jaan bhi de sakta hun, usne kaha ke apne mohalle ke imam sahab hain unhi ki biwi se pyaar ho gaya hai, ab wo imam sb namaz parakar foran ghar loat aate hain, to mujhe unki biwi ki saath baat karne ka baithne ka moaka nahi milta, tu aisa kar ke tu namaz ke baad unhe kisi masle masail ko hal karane ke bahane uljha liya kar, taaki mujhe khuch wakht mil jayega unki biwi ke saath baith kar khuch dil ki baat kar lena ka
   Uska dost taiyar ho gaya, ab wo har namaz ke baad imam sahab ko bahane se kisi masle masail ko puchne me uljhaye rakhta, yun silsila kai dino tak chalta raha, ek

din isko ehsaas hua, ke akhir Imam hai, aalim hai, saikro log inke piche namaz parte hain, inki biwi se mera dost badkari karta hai, sacchi sacchi baat mujhe imam ko bata deni chahiye, aur maafi bhi maang lena chahiye, ehsaas hua ki gunaah ho gaya mujhse

Wo aya, baithkar imam sahab se bola ke mai bahot bara mujrim hun, mera dost apki biwi se pyaar karta tha, aur wo chahta tha kea p ghar jaldi na jayen to mujhe masle puchne nahi hote apko uljhana mera maqsad hota, isliye mai apko ghanto uljhaye rakhta tha, Imam Sb ne bari hairat se kaha, ke meri to abhi shaadi bhi nahi hui hia, phir wo meri kis biwi se pyar karta hai, mai masjid me kehta hun, chal meri maa se puch le

Iske pairo ke niche se zameen khisak gayi, ke jab Imam Sb ki shaadi hi nahi hui, to wo kiski biwi ke paas jata hoga, jab usne tehkeek ki to pata chala, ke Imam to ghair shaadi shuda the, wo to usi ki biwi ke paas jakar badkari karta tha, dil behlata tha

7. **Sufiya farmate hain, ke logo ko din acha lagta hai, jin logo ke dil Allah se lag jaate hain unhe raat achi lagti hai. Jab saara zamana so jata hai, to mera Allah fermata hai, jo log mere liye uth karke ibadat karte hain, mai un logo ki fariyado ko sunta hun, aur mujhe sab se zyad wo namaz pasand hai jo raat ke adha pahar guzarne ke baad ki jaati hai**

8. **Surah Zalzalah, Ayat 7,8**

فَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَهٗ ۝ وَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهٗ ۝

Zarreh zarreh ka hisaab dena hai, us din na maa bête ke kaam ayegi aur na beta maa ke kaam ayega

9. **Allah ke Nabi ﷺ ne farmaya, ke raat ko sajdeh karne wale chehre din me haseen aur khubsurat nazar aate hain**

10. **Kisi sufi ne kaha tha, ke marne se pehle agar Khuda ko mana liya to tu farishto se afzal ho gaya, aur na mana saka to tu kutte se battar ho gaya**

11. **Wakiya: ek buzurg ke paas badshah ne ek aurat ko bheja ke jaa uska mazaq ura, agar wo taira tircha jawab dega to qatl kar denge, us aurat ke paas ek kutta tha, wo aurat pahonchi, boli, baba, tere chehre par baal hain mere kutte ki doom par bhi baal hain, bata mere kutte ki doom achi hai ya tere chehre ki daari achi hai**

    Kehte hain, beti, agar maine Allah ko mana liya aur duniya se Imaan par chala gaya to meri daari acchi hai, aur agar mai Allah ko na mana saka aur Imaan par duniya se na gaya to mere daari se tere kutte ki doom achi hai. Isi jawab ne uske dil ki duniya badal di aur badshaah ke dil ki bhi

12. **Imam Ghazali رحمة الله عليه farmate hain, ke mere ustad raste se jaa rahe the, ke ek jawan akar kar chal raha tha, farmaya, ke ai nojawan itna akar kar mat chal, akar kar chalna Allah ko pasand nahi hai, bola, kya tum pehchante nahi, farmaya, haan pehchanta hun, "teri ibteda paani ka ek napak qatrah hai, aur teri inteha kabr ki sari hui badbudar mitti hai"**

13. **Nabiye Kareem ﷺ farmate hain, ke Qayamat ke din jo jisse mohabbat karta hai wo usi ke saath uthaya jayega**

14. **Nabiye Kareem ﷺ farmate hain, ke shahadat ke wakht momin ko bus itni takleef hoti hai, jitna ke chute ke kaatne se hoti hai, bus isse zyada nahi**

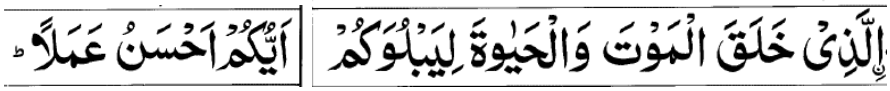
Islah-e-Muashra Latest Bayan 25_6_19 By Sayyed Aminul Qadri

1. **Sabh rooth jayen parwah mat karo, usko kabhi naraz mat hone do, isliye ke sabh ruthen to khuch bigarta nahi, wo naraz ho jaye to khuch bachata nahi**

2. **Sarkar farmate hain ke sab se zyada moat ke wakht jisko pyaas lagti hai to "be namaziyo" ko lagti hai. Us par 7 samundaro ki pyaas musallat ki jayegi, yane ki agar 7 samundar ka paani uske mooh me daal diya jaye to bhi uski pyaas nahi bujhegi**
3. **Kabr ki thandak sajdo se hai, Kabr ka ujala tilawate quran se hai, Kabr ke naram bistar tumhare diye hue sadqe hain jo tum dayen haath se dete the aur bayen haath ko khabar nahi hoti thi**

4. **Duniya ke imtehaan me koi naqaam ho jaye to wo dubara imtehaan de sakta hai, lekin Kabar ka imtehaan wo imtehaan hai, ke jisme ek martaba jo nakaam ho jaye phir wo kabhi nakaam nahi ho sakta**

5. **Para 29, Surah Mulk, Ayat 2**



Humne moat aur zindagi ko paida kar ke tumhara imtehan liya hai, ke kaun thori si zindagi pa ke acha amal kare

6. **<u>Sufiya ke nazdeeq zindagi ka falsafa</u>**

Jab musalman ke ghar me koi baccha paida hota hai to uske kaan me azaan dete hain, aur jab kisi musalman ke ghar me kisi ka inteqaal hota hai, to azaan ke bagair namaz parha di jaati hai, to goya, paida hone wale bacche se kaha jata hai, ai bacche, azaan bhi hogayi aqamat bhi ho gayi hai, ab teri namaz hone wali hai, lehaza aqamat aur jamaat ke darmiyan jitna waqfah hota hai bus utni hi zindagi hai insaan ki

7. **Nabiye Kareem ﷺ farmate hain, ke qayamat ke baad jab log apni kabro se uthenge, to jo takleef unko moat ke wakht hui thi wohi takleef unko us din uthne me bhi mehsus hogi**

8. **Yaad rakhna, amal ne jisko piche kar diya, koi cheez usko agey nahi kar sakti, Rasulallah ﷺ ne apne khandan ke logo se farmaya tha, amal karna amal, ke jisko amal ne piche kar diya usko nasb agey nahi kar sakta**

9. **Ghaus Paak farmate hain, ke mere mureedo ki pehchaan ye hai, sakht garmi me wo rozey rakhte hain aur sardi ki wo taveel raaten wo musalle par namaz parte hue guzar dete hain**

10. **Hazrat Malik ibn Dinar رحمة الله عليه kehte hain mera parosi bara sakht beemar ho gaya, mujhe kisi ne kaha, Malik tumhara parosi sakht beemar hai, bara serious hai wo, wo saqraat ki halat me hai, kehte hain, ke mai uske ghar gaya, maine dekha ke**

uske seeney se garam garam saanse nikal rahi hain aur gale me gargarahat ki awaaz nikal rahi hai, mai samajh gaya ke iska kisi bhi pal inteqaal hone wala hia

Mai uske kareeb gaya, wo ro raha tha, maine pucha kya baat hai, bola ai Malik puri zindagi gunaah me guzar gayi, ab dekh raha hun moat sir par khari hai, maine usse kaha, ke tauba kar lo Allah beshaq maaf karne wala hai, maine usey jaise umeed dilayi, usne jaise hi kaha Allah maafi, mai tauba karta hun, jaise hi usne kaha mai khush ho gaya ke chalo isne tauba kar li, par jaise hi usne kaha Allah maafi, uske ghar ke koney se awaaz ayi, maine bhi suni aur uski ghar walo ne bhi wo awaaz suni, ai bande bus kar rehne de, jab jab tune tauba ki humne tujhe baar baar moaka diya, humne tujhe dhoke baaz paya, ab rehne de

Hazrat Malik ibn Dinar kehte hain ke jab maine ye awaaz aur baat suni, maine apna seena pakar liya, mai mayus ho gaya, uski wajah ye thi, ke uski tauba radh kar di gayi, aur usi halat me uski moat waaqey ho gayi

11. **Hazrat Sayeed Ibn Musaiyab رضی اللہ تعالیٰ عنہ , ye Maula Ali ke mureed aur khalifa hain, shahgird hain, kehte hain, ke ek shaks kabrastaan gaya, usne dekha ke ek kabr hai aur us kabr ke andar ka murda kabr ke bahar hai, aur ek lohe ki zanjeer hai, aag se surkh hai, wo zanjeer uske mooh me daali jati hai to wo mooh se guzar kar paikhane ke maqaam se nikalti hai, aur wo cheekhta chillata hai, kehta hai**

Mujhe kyun azaab de rahe ho, wajah kya hai, kya mai namaz nahi parta tha, kya maine chehre par daari nahi rakhi thi, kya mai umreh nahi karta tha, mai ramzaan ke rozey bhi rakhta tha, mai haji bhi tha, mai sach bhi bolta tha, mai jhooth se bhi bachta tha, phir ye azaab mujhe kabr me kyun diya ja raha hai. Farishte kehte hain, ke tu sabh nekiyan karta tha, lekin jab tu akeyle me hota tab tu nafarmani aur gunaah karta tha

12. **Yaad rakha maal jo jamaya hai wo fanaah hoga aur jo Allah ki raah me diya hai wo wapas milega**
13. **Ek baar mere Aka ne Ummul Momeneen Hazrate Ayesha Siddiqa رضی اللہ تعالیٰ عنہ ko dinar bheje, aur jab Huzur shaam ko aye to farmaya, kitna kharch kiya, arz kiya Huzur 298 dirham kharch kar diye, 2 bacha ke rakh liya isliye ke mai rozey se hun,**

baaki sabh Allah ke raah me kharch kar diya. Sarkar ne farmay, 2 kharcha kiya baaki sabh bacha liya

14. **Allah farmata hai, ke aaj tu apni haisiyat ke mutabik de kal mai tujhe apni shaan ke mutabik loata dunga**

15. **Jo sadqa deta hai wo buri moat se bachta hai, sadqa dene wala bari bimariyon se bachta hai, Huzur farmate hain ke apne beemaro ka ilaaj sadqe ke zariye se karo**

16. **Shamsuddin Altamash bachpane me ghulam tha, Qutubuddin Bakhtiyar Kaki رحمة الله عليه ka adab kya kiya unke zubaan se nikal gaya, "delhi ka badshah ja raha hai", kisi ne toak kar kaha, sarkar, wo to ghulam hai falah ka, kaha, meri zubaan se nikal gaya so nikal gaya, duniya ne dekha Altamash Delhi ka badshah banaya gaya**

28TH Aannual Islahe, Muashra Conference Bhiwandi on 15th Dec 2018

1. **Qayamat aur Maidan e Mehshar kehte kisko hain**

   (a) **Tumhare gehre dost tumhare kattar dushman ban jayenge, khoon ke rishte ghair muattebar ho jayenge**

   (b) **Suraj insaano ke siro ke upar ek haath ke faasle ke barabar par hoga, is wakht suraj apni pusht ki taraf se chamka raha hai, us din suraj apne chehre ki taraf se chamkega**

   (c) **Jibreel e Ameen aur tamaam farishte Allah ki haibat se kaanpte honge aur unme guftagu karne ki jurrat nahi hogi**

   (d) **Tamaam Anbiya ekram ghutno ke bal baithkar sirf apne liye amaan mangenge, kisi ki liye koi sawaal nahi karenge**

   (e) **Wahan muttaki kaam ayenge, muttaki Allah ke wali hain**

2. **Quran e Muqaddas ne khoaf ke saath umeed ki baati ki, umeed ke saath khoaf ki baat ki, farmaya, "jiska khoaf umeed par ghalib ajaye wo gumraah ho jata hai, aur jiski umeed khoaf par ghalib ajaye wo bhi tabahi ke dahane pe pahonch jata hai" Imaan umeed aur khoaf ke darmiyanai kaifiyat ka naam hai**

3. **Sheikh Ishaq رحمة الله عليه farmate hain, Allah ke khoaf se rone wala Allah se darne wala nahi hai, Allah se darne wo hai jo Allah ke khoaf se gunaho ko choar deta hai. Sirf rone wale khoaf wale nahi hain, gunaah chorne wale khoaf wale hain**

4. **Muttaki se nisbat joro, aur nisbat juregi kaise, namaz ki pabandi se, taqwe se, parezghaari se, deen ka khadim bane**

5. **Adat bana lo roz raat ki, ke jab sone jao, to astaghfaar par liya karo, aur kalma bhi par liya karo, ke din bhar me agar aisa koi kufriya jumla humse nikal gaya ho aur hame khabar bhi na ho, to parlo ke imaan par loat aao**

Bayan 07th July 2019 Islah E Mashra

1. **Sabh kamyabi ko dhundte hain, kamyabi Mustafa jaane rehmat ko talaash karti hai, wo jidhar jate hain kamyabi us taraf chali jati hai, mere imam kehte hain,**
   "nematen baatta jis samt wo zeeshan gaya
   Saath hi munshiye rehmat ka kalam daan gaya

2. **Kamyab insaan kaun hai?**
   Hadees: Rasulallah ﷺ irsad farmate hain, ke jisko jahannam se bacha liya gaya aur jisko jannat me dakhil kar diya gaya, wohi insaan kamyab kehlane ka haqdaar hai

   Ghaur farmayayiye, Huzur ne ye nahi farmaya, ke jo jahannam se bach gaya, koi bach sakta hi nahi kudrat jisko bacha le

3. **Quran kehta hai, ke jahannam sabh dekhenge, jannat dekhenge iska koi wada nahi, isliye ke jannat me jaane ka ek rasta hai aur usey 'Pulserat' kehte hain, aur wo pulserat qayam hai jahannam ke upar, yaani jahannam se guzre bagair koi jannat me jaa nahi sakta**
4. **Gunaah karne wale jawaano ko kabr pukar pukar ke 1 din me 36 baar dawatey fikr deti hai**

5. **“Ashiq e Rasul” to wo the jo pehli raat ki dulhan ko choarke jaan ki baazi lagane aa gaya, aur hum ghar ka bistar chorkar mohalle ki masjid tak nahi aa sakte, are kab tak khud se jhut bolte rahoge**

   Ye apna ishq e rasul, are jinka ishq e rasul bistar se uthake masjid nahi le jata, jannat tak kya le jayega

   Ishq e Rasul bilkul jannat tak le jayega, magar kiska, zabaani daawedaro ka nahi magar jo dil se ishq kare

6. **Sahaba Ekram aur Kaafir ke darmiyan pehchan thi, namaz, sahaba kehte hain, ke jo namaz parta tha hum use musalman samajhte the, aur jo nahi parta tha hum usey musalman nahi samajhte the**

7. **Quran kehta hai, ke duniya se apne naseeb ka mat bhulo, khuch na le jaoge duniya se, duniya se sirf apne naseeb ka le jaoge jisey kafan kehte hain, amaal ache rahe to theek hai warna wo kafan bhi cheen liya jata hai, wo bhi phat jata hai usme bhi keeri par jaate hain, kafan bhi nahi reh jata, jism bhi nahi reh jata, keere aur mitti kha jate hain, paith se aisi badbu uthti hai ke agar koi aur azaab na bhi diya jaye to ye badbu hi sakht tareen azaab ban sakti hai, aye the Allah ki ibadat ke liye, aye the khud ko jahannam se bachane ke liye kaam aise kiye ke hum jahannam ka edhan banke chale gaye**

8. **Jannat us wakht tak nahi mil sakti jab tak Huzur safarish na kar dain, masjid banakar, quran ka dars dekar bhi jannat nahi mil sakti, jab khaliullah ko unki hajat hai to mujhe aur apko unki kitni hai, zara socho**

9. **Imam Ghazali رحمة الله عليه apne Nabi ka farmaan byaan karte hain, jisne juaey ke alaat apne haatho me liye, Qayamat ke din wo is haal me uthega ke uske haath suar ke khoon me range honge, Qayamat ke din har musalman Rasulullah se musafah kar raha hoga, kya ye Huzur se musafeh ki sahadat hasil kar sakenge**

10. **Kitna milega ye taqdeer par usi din likh diya jata jis din insaan maa ke paith me aata hai, ap ye haraam se le ya halaal se le ye tere upar choar diya hai ye teri marzi par**

choar diya hai, jaisi niyat karega waise hi milega, lekin milega utha hi jitna tere muqaddar me hai, wakht se pehle nahi aur taqdeer se zyada nahi milta,

11. **<u>Mere Aka ka farmaan hain, moat aur rozi insaan ko dhundte phirte hain aur wakht par us tak pahonch kar rehte hain</u>**

12. **Kehne wale ne bahot khud kaha hai, " bahot asaan hai kaafir ka musalman hona, bahot mushkil hai musalman ka musalman hona"**

    Aur musalman hona kya hia, ye – shahadat kahe ulfat me kadam rakhna hai, log asaan samajhte hain musalman hona, sirf ghosh khane se koi musalman nahi hota hai, jab tak ke kalme ka takaza pura na karo

13. **Farooque e Azam farmate hain, Qayamat ke din mai to ye tamanna karta hun, ke Umar ko koi martaba mile ya na mile aur ye bhi tamanna karta hun ke mujhe Allah azaab bhi na de, Allah Qayamat me Umar ko barabar barabar choar de to bhi Umar samjhega ke Umar kamyab ho gaya**

14. **Allah ke Nabi farmate hain ke jisne ek wakht ki Namaz jaan bujhkar choar di, Qayamat ke din uske saath mera koi wada nahi hai, wo meri zimmedari se bahar hai**

15. **Jo ghungroo ki awaaz nafs ki lazzat ke liye sunega uske kaano me seesha piglah kar daala jayega**

    Jis ghar me ghungroo wale pahenkar aurat chalti hai, 40 ghar dayen se 40 ghar bayen se 40 ghar aagey aur 40 ghar piche, agar uskey is fail wo log razi hain to un sabh ke ghar se barkat utha li jaati hain

16. وَمَا عَلَيْنَآ إِلَّا ٱلْبَلَٰغُ ٱلْمُبِينُ **Hamara kaam hai sirf pahoncha dena**

17. **Hazrat Junaid Baghdadi رحمة الله عليه kehte hain ke kisi ko gunaah karta dekh apni neki par mat itrana, ho sakta hai ke wo uska akhri gunah ho aur ye teri akhri neki ho**
18. **Imam Jafar Sadiq رضى الله تعالىٰ عنه kehte hain, ke jis momin se milna ye samajh kar milna ke wo Allah ka wali hai, kyunke peshani par nahi likha hai ke ye Allah ka**

wali hai, ho sakta hai ke wo Allah ka wali ho, wali hua to faiz milega na hua to musafeh ka sawab to apko mil hi jayega

Live from Burhanpur Sayyed Aminul Qadri Islah e Muashra

1. **Sayedna Ayesha رضی اللہ تعالیٰ عنہا farmati hain, ke maine Rasulallah ﷺ se suna, ke jo gunaah karke hasta hai usko rula rula kar ke jahannam me dakhil kiya jayega**

2. **Allah ke Nabi ﷺ farmate hain, ke jo apni gunaaho ko yaad karke raato ko roya karenge akeyle me, Allah unke gunaah nahi dekhega, unke roney ke sabab se Allah unko be hisaab jannat me dakhil farmayega**

3. **Allah kisi ibadat se itna raazi nahi hota, jitna roney se raazi hota hai, jitney aansoo bahane se raazi hota hai**

4. **Mere Nabi shaheed ke khoon se afzal Allah ke khoaf se nikalne wale aansuaon ko karaar diya hai, jo Allah ki mohabbat me nikalte hain**

5. **Hazrat Bayazid Bastami رحمة اللہ علیہ ke baare me Hazrat Junaid Baghdadi رحمة اللہ علیہ farmate hain, ke jo maqam Allah ne farishto me Jibreel علیہ السلام ko ata farmaya, wo maqam waliyon me Allah ne "Sultanul Arafeen" Bayazid Bastami ko ata farmaya.**

   Bayazid Bastami رحمة اللہ علیہ ko khoon ka pishab hone laga, mureedo ne kaha ke ap kisi hakeem se dawa le lijiye farmaya, ye wo bimari hai jiska ilaaj koi hakeem nahi kar sakta, matlab kya, farmaya, ke mere bachpane me mujhse ek gunaah ho gaya tha, jab us gunaah ka jawaab dene ka tasawwur mere zahen me aata hai, to mera jigar pighalkar pighalkar Allah ke khoaf ki wajah se peshab ke raste se behta hai aur tumko lagta hai ke mujhe khoon ka peshab ho raha hai

6. **Hazrat Maroof Karki رحمة اللہ علیہ ne 40 saal tak asmaan ke taraf nazar nahi uthayi, kyun, farmaye mujhse 40 saal pehle ek gunaah ho gaya tha, 40 saal se Allah ke khoaf se maine nazar nahi uthayi, ap kapre ke taajir the, ek martaba market me aag lag gayi, to pata chala ke logo ki dukane jal gayi, mai subah pahoncha to mujhe malum**

hua, ke sabh ki dukaan jal gayi meri bach gayi, to maine Allah se kaha Alhamdolillah

Wo apni dukan ke bachne ki khushi ki izhar ki baat kar rahe hain wo, kaha beta yehi gunaah ho gaya tha mujhse, pucha ye kaise gunaah hai, farmaya, ke Allah ke Nabi ne farmaya, ke momin wohi hai jo apne liye pasand kare to wohi baat apne momin bhai ke liye pasand kare, beta aur momino ki dukan jalne par mujhe dukh na hua, halake unki dukan jalne par jitna dukh unko tha, momin hone ki wajah se mujhe bhi hona chahiye tha, apni dukan ke bachne par khushi ho gayi, yehi gunah mujhse hua hai, isliye 40 saal se Allah se hawa karte hue maine nazar nahi uthayi

7. **<u>Ghairat e Mustafa e Paak e Madina</u>**

Ek martaba ek sahabi ne bina zarurat Masjid e Nabwi se uncha makaan banaya, mere Aka ne pucha ye kiska makaan hai, falah ka, wo mujud nahi the, khuch nahi kaha Aka ne, phir baad me wo sahabi aye, Aka ko salaam arz kiya, Aka ne unke salaam ka jawaab nahi diya aur mooh unse phair liya, phir dusri janab pahonch kar unhone dubara salam kiya, Huzur ne phir jawab nahi diya aur apna mooh phair liya

Sahabi samajh gaye, koi baat hai, unhone dusre sahabi se pucha kya baat hai, wajah batayi gayi, sarkar tumhare ghar ke kareeb se guzre the, tumne zarurat ke bagair Masjid se uncha ghar banaya diya, isliye wo naraz ho gaye hain. Sahabi gaye aur suraj ghurub hone se pehle hi unhone pura ghar dhaa diya, zameen bose kar di, phir aye, sarkar ko salam kiya, apko khabar pehle hi de di gayi thi ki falah sahabi ne apna makaan dha diya hai, Aka ne jawab diya, khush ho gaye Aka, unhone kaha, ke jisse mera mehbub naraz ho jaye, aise ghar ko mai toar hi dena chahta hun

Nabi hame beshaq jannat me le jayenge, jab rooh e zameen ki behtareen makhluk ghar bana le bina zarurat, Aka ne mooh phair le, unhone namaz nahi chori thi, koi gunaah aur zinaah nahi kiya tha, kisi ko gali nahi di thi, socho Qayamat ka din hoga, sabh ko apni pari hogi, sirf Aka hi farmayenge ke aao mai hi tumhari shafaat ke liye hun, mai hi tumhe jannat ke liye hun, koi ja kar khara ho, Huzur mujhe bhi to dena jannat, aur agar wo mooh phair lain, to kya banega hamara, socho

Allah na kare ke agar Aka mooh phair lain, umeed hai ke Aka aisa nahi karenge, lekin ghairat se dar bhi lagta hai, kisse maangoge jannat, aur kaun dega jannat, dohayi kisko doge, kis ke paas jaakar khairat mangoge, jab ke wahan Jibreel bhi unke taraf aihtiyaaj rakhte honge, Jibreel se bari hasti bhi unki taraf aihtiyaaj rakhte honge, us wakht hamare paas jawaab kya hoga, koi jawab na hoga, apni tabiyat se zindagi guzarna choro

8. **Teen barre azamo pe hukumat karne wala musalmano ka ameer Ameerul Momeneen, Khalifatul Muslemeen, Hazrat Farooque e Azam رضی اللہ تعالیٰ عنہ , ek din namaze jumma parane ke liye dair se aye, ek musalman jawaan ne khare hokar kaha, ke ai Umar tumne hame mushakkat me daal diya, tum late kyun aye, log tumhara intezar kar rahe the, tumhe batana parega. Farooque E Azam رضی اللہ تعالیٰ عنہ ne farmaya, ke tumhe achi tarah malum hai, ke mere paas ek hi jhubba hai, iske alawa aur koi jhubba nahi hai**

   Jab jumma ka din aata hai, mai fajar ke namaz ke baad isko dhokar sukhane ke liye daal deta hun, aur jummah se pehle pehle wo sukh jata hai, to wohi pahenkar mai wakht par masjid me ajata hun, tumhe malum hai aaj Madine ki zameen par badli agayi hai, maine jhubba sukhane ke liye dala, suraj ke na niklane se mera jhubba sukhne me dair ho gayi, iske sukhne ka intezaar karta raha, halake abhi bhi sukha nahi hai, haath laga ke malum kar sakte hain ke ab bhi Umar giley libaaz me aya hai

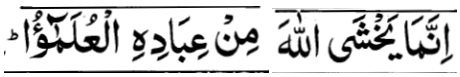
Sayyad Aminul Qadri Sahab Pilibhit

Ilm ki fazilat, Ilm par byan

1. **Nabiye Kareem ﷺ ne irshad farmaya, ke jisne fajr ki sirf 2 rakat sunnat pari to puri duniya ki nemat ek palle me rakhi jayen, saari nematen milkar bhi 2 rakat sunnat ke barabar nahi ho saktin**

2. **Nabiye Kareem ﷺ ne irshad farmaya ke tumhari jannat tumhari maa on ke kadmo ke niche hai aur tumhari baap ki dua tumhare haq me aisi hai jaise Nabi ki dua ummati ke liye hua karti hai**

3. **Ek insaan ko jab ilm ho jaye ke gunaah karne ka azaab kya hai wo khud apne ap ko gunaho se bachata hai isiliye Quran kehta hai**



Beshaq Allah ke bando me Allah se darne wale wo log hain jinhe Ullema kaha jata hai, ahle ilm kaha jata hai

4. **Ilm ho to bare bare masail bhi chote malum hote hain aur agar ilm na ho to chote chote masail bhi bare lagne lagte hain, misal:**

   (a) **Ek shaadi thi isme Imam e Azam, apke ustad Imam Amash aur buzurg jaise Hazrat Sufyan Shouri ki shirkat thi, haadsa ye hogaya ke 2 bhaiyon ki shaadi ek hi ghar me 2 behno ke saath hui, aur widayi ke wakht dulhane tabdil ho gayin, subha kana phusi hui logo me masla Imam Amash aur Sufyan Shouri ke paas laya gaya, dono ne farmaya ke dekho ghalti se aisa ho gaya, ab jiski biwi dusre ke paas gayi thi wapas kar di jaye, fatwa de diya gaya, apko manzur na hua, fatwa koi ghalat na tha, haya ke parde me ye samjhen ke ek hi ghar me 2 bhaiyon ko rehna hai, ab jiske saath bhai ki biwi ek raat guzar chuki ho, ab jab Allah na kare saamna hoga to halat kya honge, fatwa koi ghalat to tha nahi**

   Imam e Azam ne farmaya, ke ap dono ka jawab sahi hai, lekin zyada sahi jawab ye batana chahta hun, ke dono dulho ko bulayo aur pucho ke jinke saath unhone raat guzari hai kya wo unko pasand hai aur dulhano se bhi puch lo, dono ne keh diya, haan pasand hai, to farmaya, ke jiske saath jisne raat guzari thi, usi ke saath uska nikaah kar diya jaye aur jiske saath nikal kar hua tha wo talaaq de de, isliye ke talaaq ke baad agar khalwate sahiya nahi hui aur agar talaaq de di jaye to iddat ki zarurat nahi paish ati, taaki jab jab dono ka amna samna ho ye sharmindagi se bhi bach jaye aur sukun se apni zindagi se guzar de, ye hai ilm aur ye hai faizan e ilm

   (b) **Imam Amash رحمة الله عليه jo Imam e Azam ke ustad hain bure ho gaye the, khuch chirchire se ho gaye the, ek roz apke aur apki zohja ke beech noak jhoak ho gayi, to usi me apki biwi ne keh diya, ke jao ap ke baad mai tumse baath nahi karungi, ab tum mujhse baat na karna", imam e Amash ko ghussa aur jalaal aya, farmaya, "ke agar fajr se pehle pehle tumne mujhse baat nahi ki to talaaq tum**

par", bari bi ne socha ke zindagi bhar ki jhik jhik se aj chutkare ka behtareen zariya nikal aya, ke ap hazrat ne khud hi farma diya ke fajr se pehle baat na kari to talaaq, fajr tak chup rahungi baat hi nahi karungi, phir apne pa talaaq par jayegi, phir apne bhai ke ghar chali jaungi, aur burape ke akhri lamhat sukun aur chain se guzarungi

Imam e Amash ne keh to diya par pareshan bhi hone lage, kaneez ko bheja ke baat kare, khud se karenge to mamla bigar jayega, unhone kaha mai kyun baat karun, ab ap Noaman bin Sabit رحمة الله عليه ke paas pahonche, farmaya, Ustad ap aram se ghar jayen, talaaq nahi hogi. Subh Sadiq me khuch wakht baki hai, Imam e Azam ne apne shahgird ko liya aur ustad ke paas ke ghar wali masjid ke mimbar par se ussey azaan parne ko kaha, shahgird ne aisa hi kiya, ab ye azaan apke ustad ki biwi ne suna, to foran Imam Amash ke samne aa gayin, bolin, fajr ki azaan ho gayi aur apne kaha tha ke subh tak mai agar apse na boli to talaaq par gayi, Imam e Azam ke tabhi darwaze par dastak dete hue kehte hain, alhamdolillah, talaaq nahi hui, apne baat kar li aur aphi subah sadiq ko wakht baaki hai

5. **Imam e Azam ki shaan kya hai?**
   Sarkar Ghaus Paak farmate hain ke agar mere daor me Data Al Hujweri رحمة الله عليه hayat hote to mai unhi ka mureed ho jata, kyun ke Data Sahab Allah ke shero me se ek sher hain, aur Data Sahab muqallid hain Imam e Azam Abu Hanifa رحمة الله عليه ke, jiske muqallido ka ye alam hain uske Imam ki shaan ka alam kya hoga

6. **Kitaab dekhkar fatwa nakal karna, ya phir asatizah se sune hue niqaat ki roshni me likh lena, ye kamal nahi hai, nafs e masla samjhna ke saare raaste fitno ke bandh ho jayen**

7. **Ilm sabh ko mil jata hai, lekin faizan e ilm sab ko naseeb nahi hota, ye unko naseeb hota hai jis par Mustafa Jane Rehmat ka khususi karam hota hai**

8. **Insaan khuch bhi par le ilm wala nahi ho sakta jab tak wo Allah ki kitaab na pare insaan ki kitaab parne wala insaan ko marta hai par Allah ki kitaab parne wala insan ko marta nahi bulke aqsar waliyon ki zindagi milega ke murdon ko zinda karte the**